



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178

OIL CONSERVATION DIVISION
BOX 2088
SANTA FE, NEW MEXICO 87501

DATE Sept 14, 1981

RE: Proposed MC X
Proposed DHC _____
Proposed NSL _____
Proposed SWD _____
Proposed WFX _____
Proposed PMX _____

MC 2921

Gentlemen:

I have examined the application dated September 4, 1981
for the Syncon Angel Peak B #25E F-24-28N-11W
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

Approve

Yours truly,

Frank J. Lang

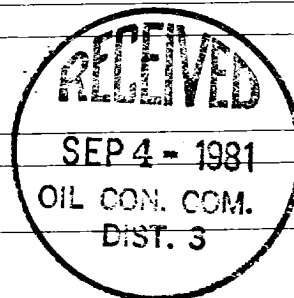
NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
APPLICATION FOR MULTIPLE COMPLETION

Form C-107
5-1-61

Operator SUPRON ENERGY CORPORATION		County San Juan	Date September 2, 1981
Address P.O. Box 808, Farmington, New Mexico 87401		Lease Angel Peak "B"	Well No. 25-E
Location of Well F	Unit 24	Township 28 North	Range 11 West

1. Has the New Mexico Oil Conservation Commission heretofore authorized the multiple completion of a well in these same pools or in the same zones within one mile of the subject well? YES _____ NO XX
2. If answer is yes, identify one such instance: Order No. _____; Operator Lease, and Well No.: _____

3. The following facts are submitted:	Upper Zone	Intermediate Zone	Lower Zone
a. Name of Pool and Formation	<i>Wildcat Chacra</i>		<i>Basin Dakota</i>
b. Top and Bottom of Pay Section (Perforations)	<i>2855 - 2862</i>		<i>6180 - 6366</i>
c. Type of production (Oil or Gas)	<i>Gas</i>		<i>Gas</i>
d. Method of Production (Flowing or Artificial Lift)	<i>Flowing</i>		<i>Flowing</i>



4. The following are attached. (Please check YES or NO)

Yes	No	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	a. Diagrammatic Sketch of the Multiple Completion, showing all casing strings, including diameters and setting depths, cementizers and/or turbolizers and location thereof, quantities used and top of cement, perforated intervals, tubing strings, including diameters and setting depth, location and type of packers and side door chokes, and such other information as may be pertinent.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	b. Plat showing the location of all wells on applicant's lease, all offset wells on offset leases, and the names and addresses of operators of all leases offsetting applicant's lease.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	c. Waivers consenting to such multiple completion from each offset operator, or in lieu thereof, evidence that said offset operators have been furnished copies of the application.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	d. Electrical log of the well or other acceptable log with tops and bottoms of producing zones and intervals of perforation indicated thereon. (If such log is not available at the time application is filed it shall be submitted as provided by Rule 112.)

5. List all offset operators to the lease on which this well is located together with their correct mailing address.

Chaparral Oil and Gas Co. - P.O. Box B, Aztec, New Mexico 87410

W.M. Gallaway - 101-2 Petroleum Plaza Building, Farmington, New Mexico 87401

Marathon Oil Company - P.O. Box 2659, Casper, Wyoming 82602

Southland Royalty - P.O. Drawer 570, Farmington, New Mexico 87401

- Were all operators listed in Item 5 above notified and furnished a copy of this application? YES XX NO _____. If answer is yes, give date of such notification March 4, 1981.

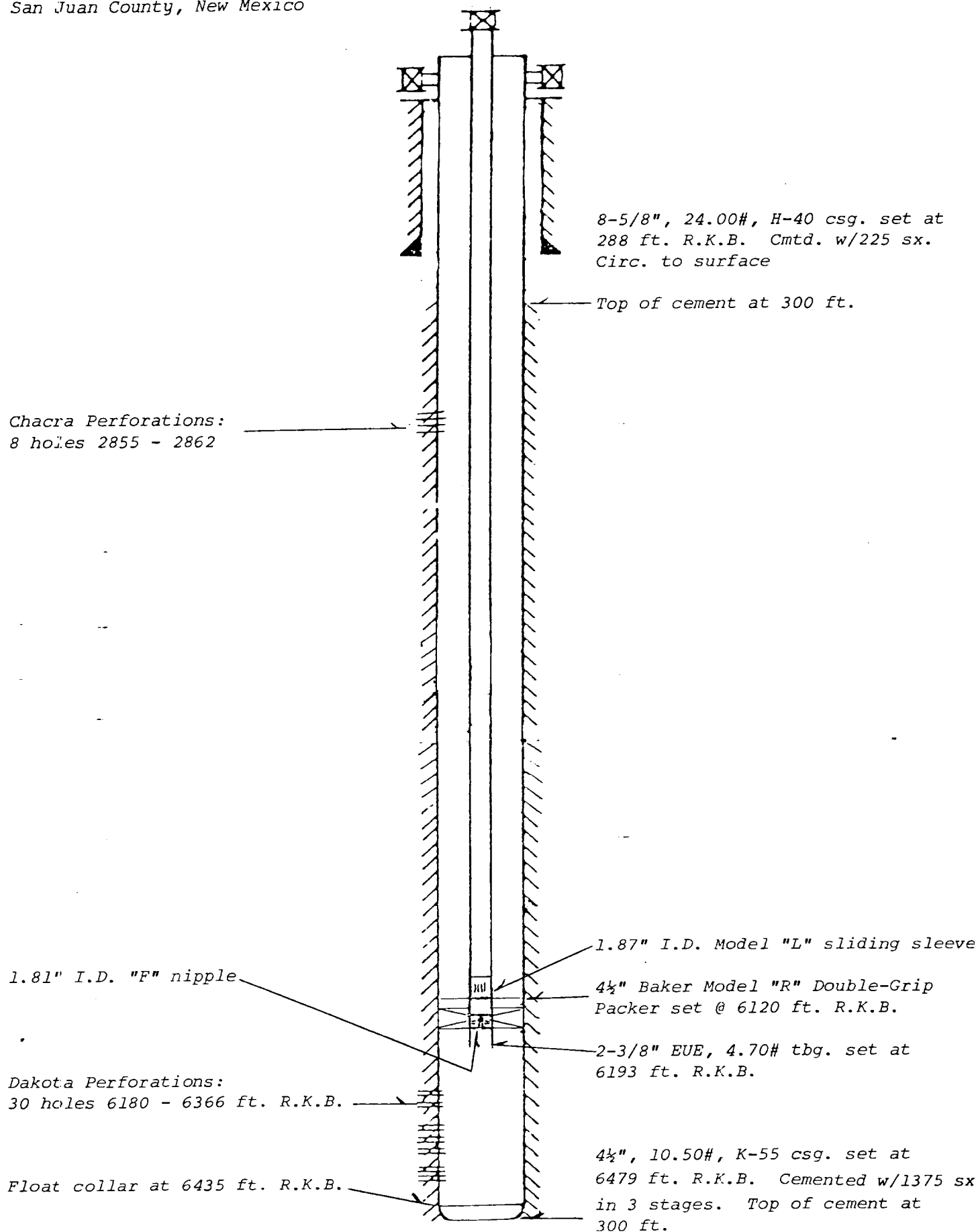
CERTIFICATE: I, the undersigned, state that I am the Production Superintendent of the SUPRON ENERGY CORPORATION (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Kenneth E. Roddy
Kenneth E. Roddy Signature

Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard perforation unit in one or more of the zones, the application for approval of the same should be filed simultaneously with this application.

SUPRON ENERGY CORPORATION
 Angel Peak "B" No. 25-E
 1585 ft./N ; 1560 ft./W line
 Sec. 24, T-28N, R-11W
 San Juan County, New Mexico



SANTA FE, NEW MEXICO
PACKER-SETTING AFFIDAVIT
(Dual Completion)

STATE OF New Mexico)

COUNTY OF San Juan)

Marvin Kruschke, being first dually sworn according to law upon his oath deposes and says:

That he is of lawful age and has full knowledge of the facts herein below set out.

That he is employed by Baker Packers in the capacity of

Office Manager and as such as its authorized agent.

That on July 18, 19 81, he personally supervised the setting of a 4½" Baker Model "R" Double-Grip Packer in SUPRON ENERGY CORPORATION's
(Make and Type of Packer) (Operator)

Angel Peak "B" Well No. 25-E, located in Unit Letter

F, Section 24, Township 28 North, Range 11 West,

N.M.P.M., San Juan County, New Mexico.

That said packer was set at a subsurface depth of 6120 feet, said depth measurement having been furnished by Stan Phillips

That the purpose of setting this packer was to effect a seal in the annular space between the two strings of pipe where the packer was set so as to prevent the comingling, within the well-bore, of fluids produced from a stratum below the packer with fluids produced from a stratum above the packer. That this packer was properly set and that it did, when set, effectively and absolutely seal off the annular space between the two strings of pipe where it was set in such manner as to prevent any movement of fluids across the packer.

Baker Packers
Company

Marvin Kruschke
Its Agent

Subscribed and sworn to before me this the 2nd day of September, AD, 19 81

Betty Jo Stuart
Notary Public

My Commission Expires: August 25, 1984