

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
Energy Reserves Group, Inc.
3. ADDRESS OF OPERATOR
P.O. Box 3280 -Casper, Wyoming 82602
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL & 2,480' FEL (NW/NE)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☒
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
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☐
☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Energy Reserves Group, Inc., intends to set a Baker Model "D" permanent production packer with a Model "B" expendable plug @ $\pm 1,270'$, spot 3 sx sand on top of packer.

The Fruitland is to be then perforated from 977'-1,017', broken down w/1000 gal of 7-1/2% acid, & frac'd w/25,000 gal 70% Quality foam w/40,000# 10-20 sand.

Energy Reserves Group, Inc., intends to dually produce well GCU #312.

Verbal approval by Mr. Simms was received by phone on 4-14-81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

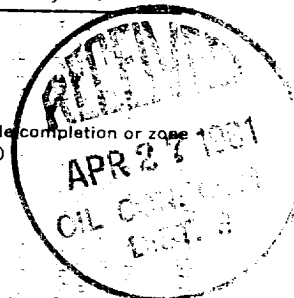
SIGNED *David C. Smith* TITLE Prod. Engr-RMD DATE 4-16-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE
I-149-Ind-8479
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
NAV 8474-Allotted
7. UNIT AGREEMENT NAME
Gallegos Canyon Unit
8. FARM OR LEASE NAME
9. WELL NO.
312
10. FIELD OR WILDCAT NAME West Kutz Pictured Cliffs-Pion Fruitland Extension
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 16-T28N-R12W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
30-045-24798
15. ELEVATIONS (SHOW DF, KDB, AND WD)
G.L. 5,427'; K.B. 5,429'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



ACCEPTED FOR RECORD

APR 24 1981
4-16-81

APPROVED

BY _____
DATE _____

APR 24 1981
For JAMES E. SIMMS
DISTRICT BILLINGS SUPERVISOR