

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

LAKE MEAD DIVISION NO. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                  |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                 | 7. UNIT AGREEMENT NAME<br>Gallegos Canyon Unit            |
| 2. NAME OF OPERATOR<br>Amoco Production Co.                                                                                                                      | 8. FARM OR LEASE NAME                                     |
| 3. ADDRESS OF OPERATOR<br>501 Airport Drive, Farmington, N M 87401                                                                                               | 9. WELL NO.<br>182E                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1525' FSL x 1740' FWL | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota            |
| 11. SEC., T., R., W., OR BLK. AND<br>SHELF OR AREA<br>NE/SW Sec19, T28N, R11W                                                                                    | 12. COUNTY OR PARISH<br>San Juan                          |
| 13. STATE<br>NM                                                                                                                                                  |                                                           |
| 14. PERMIT NO.                                                                                                                                                   | 15. ELEVATIONS (SHOW USEFUL OR ST. CR. ELEV.)<br>5656' GR |

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BUREAU OF LAND MANAGEMENT  
FARMINGTON, N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PEEL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREAT

MULTIPLE COMPLETE

FRACURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recoupletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Moved in and rigged up service unit on 2/28/85. Total depth of the well is 6279' and plugback depth is 6238'. Squeezed casing from 3557'-3720' with 118 cu. ft. Class B. Cleaned out with 85,900 cu. ft. nitrogen. Landed tubing at 6163' and released the rig on 3/17/85.

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OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

BDS Shaw

TITLE Adm. Supervisor

ACCEPTED FOR RECORD  
DATE 3/23/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

APR 01 1985

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY