5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	SF-077966
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME Gallegos Canyon Unit
Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well X other	9. WELL NO. 239E
2. NAME OF OPERATOR Amoco Production Company	10. FIELD OR WILDCAT NAME Basin Dakota
 3. ADDRESS OF OPERATOR 501 Airport Drive, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE/4, SE/4, Section 24, T28N, R13W
below.) AT SURFACE: 970' FSL x 1115' FEL AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same	12. COUNTY OR PARISH 13. STATE San Juan NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-25137 15 ELEVATIONS (SHOW DF, KDB, AND WD) 5943' GL
REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Completion Report Completion operations commenced 12-1-82. To plugback depth is 6385'. Perforated interval 6302', 6266-6252', and 6252-6242' w/2 jspf, Fraced interval 6348-6242' with 97000 gallon gelled water, 2% KCL water, 1 gallon surfact 4353 SCF of N ₂ per barrel gelled water & 12 with 80 bbls of foam and flowed back frac to at 6347'. Rig released 12-11-82.	ate all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and ent to this work.)* tal depth of the well is 6400' and ls 6348-6328', 6328-6312', 6312-a total of 140 .375" holes. s of quality foam containing 20# ant per 1000 gallons gelled water 7750# of 20-40 mesh sand. Flushed clean up. Landed 2-3/8" tubing
	R S C L 10 S L
Subsurface Safety Valve: Manu, and Type	OIL CON. DIV.
18. I hereby certify that the foregoing is true and correct SIGNED	DIST. 3. 1. Supv _{Bate} 2-16-83
(This space for Federal or State	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE
CONDITIONS OF THE WAR	tiach the ten urceira
	FEB 25 1991

*See Instructions on Reverse Side

