UNITED STATES

	Budget	Bureau	No.	42-R1	42
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DEPARTMENT OF THE INTERIOR	5. LEASE NM 09979 6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
GEOLOGICAL SURVEY				
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME Southeast Cha Cha 8. FARM OR LEASE NAME			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)				
1. oil gas other				
2. NAME OF OPERATOR	9. WELL NO.			
Hicks Oil & Gas. Inc.	10. FIELD OR WILDCAT NAME 74 7 2			
3. ADDRESS OF OPERATOR P.O. Box 174, Farmington, N.M. 87499	Cha_Cha_Gallup			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
below.)	Section 22, %28N, R13W			
AT SURFACE: 660' FSL and 1800'FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan = NM			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.			
REPORT, OR OTHER DATA	15-ELEVATIONS (SHOW DF, KDB, AND WD)			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF	6048' Ground			
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING	87.			
REPAIR WELL	(NOTE: Report results of multiple completion or zone			
PULL OR ALTER CASING	L SURVEY change on Form 9-330.)			
CHANGE ZONES	(n. "			
ABANDON* U. SARMINO (other)	(NOTE: Report results of multiple completion or zone SURVEY change on Form 9–330.)			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state				
including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	irectionally drilled give subsurface locations and			
measured and true vertical depths for an markers and zones pertiner	ic to this work.)* I was a second of the sec			
Abandoned Location	그 기가 가장하는 이 사람들이 가장 하는 것이 없다.			
A Committee of the Comm				
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Ollina	1982 SEE E E E E			
Dio C	OM. The state of t			
3				
Subsurface Safety Valve: Manu. and Type				
18. I hereby certify that the foregoing is true and correct	Jet @			
16. Thereby certify that the foregoing is true and correct	10.20.00			
SIGNED Mike Hills TITLE President	DATE 10-20-02			
(This space for Federal or State offi	ce use)			
APPROVED BY TITLE TOTALL CONDITIONS OF APPROVAL, IF ANY:	DATE			
	ACCEPTED FOR RECORD			
*See Instructions on Reverse S	NOV 2 0 1382			

MAA = 0 1385

FARMINGTO!! DISTRICT