District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505 Form C-102 Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

|                            |         |                          |                        |                                       |                       |                                      |               | 1 1 4 4        | AFNDFD RFPORT   |
|----------------------------|---------|--------------------------|------------------------|---------------------------------------|-----------------------|--------------------------------------|---------------|----------------|-----------------|
|                            |         | <u>W</u>                 | ELL LO                 | <u>OCATIO</u>                         | N AND ACE             | REAGE DEDIC                          | CATION PLA    | T T.           | MINITELL REPURT |
| 'API Number                |         | er                       | <sup>2</sup> Pool Code |                                       | le                    | Pool Name                            |               |                |                 |
| 30-045-25                  |         | 447                      | 79                     | 9680 / <mark>8</mark>                 | 2920 Kı               | Kutz Picture Cliffs, West/Pinon Frui |               |                | Sand North      |
| <sup>4</sup> Property Code |         | Property Name            |                        |                                       |                       |                                      |               |                | Well Number     |
| 00570                      |         | Gallegos Canyon Unit     |                        |                                       |                       |                                      |               |                | 335             |
| <sup>7</sup> OGRID №.      |         | Operator Name            |                        |                                       |                       |                                      |               |                | 'Elevation      |
| 000778                     |         | Amoco Production Company |                        |                                       |                       |                                      |               |                | 5774' GL        |
|                            |         | <del></del>              |                        |                                       | 10                    |                                      | <del></del>   |                |                 |
| r                          | Τ       | T                        |                        | · · · · · · · · · · · · · · · · · · · | <sup>10</sup> Surface | Location                             |               |                |                 |
| UL or lot no.              | Section | Township                 | Range                  | Lot Idn                               | Feet from the         | North/South line                     | Feet from the | East/West line | County          |

Unit I 14 28N | 12W 1535 South East San Juan Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. 160

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-

| STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |           |                                                                                                                                                                                                                            |  |  |  |  |  |
|-------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 16                                              |           | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                              |  |  |  |  |  |
|                                                 |           | Cherry Hlava  Printed Name  Regulatory Analyst  Title  01/28/2002                                                                                                                                                          |  |  |  |  |  |
|                                                 |           | Date                                                                                                                                                                                                                       |  |  |  |  |  |
|                                                 |           | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best |  |  |  |  |  |
|                                                 | 1090'     | of my belief.                                                                                                                                                                                                              |  |  |  |  |  |
|                                                 | ``\$.535. | Date of Survey   Signature and Seal of Professional Surveyor:   Fred B. Kerr Jr.                                                                                                                                           |  |  |  |  |  |
|                                                 |           | Original on file 3950 Certificate Number                                                                                                                                                                                   |  |  |  |  |  |