5. LEASE

UNITED STATES

DEPARTMENT OF THE INTERIOR	SF-080844
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME Gallegos Canyon Unit
1. oil gas well other	8. FARM OR LEASE NAME 9. WELL NO.
2. NAME OF OPERATOR Amoco Froduction Company	95E 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
501 Airport Dr., Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE/SE, Section 31, T28N, R11W
AT SURFACE: 1020' FSL x 1080' FEL AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same	12. COUNTY OR PARISH 13. STATE San Juan NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO. 30-045-25500 15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Completion Report	SURNOTE: Deport results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent	e all pertinent details, and give pertinent dates, rectionally drilled, give subsurface locations and to this work.)*
Completion operations commenced 12-15-82. Total plugback depth is 6504'. Perforated intervals 6 w/2 jspf, for a total of 114 .375" holes. Frace of 70% quality foam, 20# gelled water containing 1000 gallons frac fluid and 91000# 20-40 mesh sa 2% KCL water to 5900' to clear tubing. Landed 2	depth of the well is 6549' and 6466-6448', 6430-6401', and 6336-6326 and interval 6326-6430' w/76300 gals 2% KCL, 1 gal. surfactant per
Rig released 12-22-82.	
	The second se
Subsurface Safety Valve: Manu. and Type	

(This space for Federal or State office use)

_ TITLE _ _____ DATE __

TITLE Dist. Admin. Supv_{BATE} 2-15-83

AGGERTOU FOR RECORD

*See Instructions on Reverse Side

FEB 25 1900

_____ Set @ ____ Ft.

18. Thereby certify that the foregoing is true and correct

SIGNED ______

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY: