OIL CONSERVATION DIVISION

Deviation Tabulation Report

| Opera | | Angel Peak "B" Well Name | No. | Sec. | Twp. | Rge. |
|------------------|--------------------|-----------------------------|-----------------|-----------|--------------|------------|
| Depth | Deviation | Dept | <u>h</u> | | Deviation | |
| 333 | 1/4° | 476 | 5 | | • | • |
| 735 | 1/2° | 530 | | | 1/4 | = |
| 1213 | 1/2° | 581 | | | 1-1/4 | |
| 1740 | 3/4° | | | | | |
| 2250 | 3/4° | | | | | |
| 2412 | 1/2° | | | | | |
| 2900 | 3/4° | | | | | |
| 3400 | 3/4° | • | | | | |
| 3939 | 1° | | | | | |
| 4495 | 1° | | | | | |
| STATE OF NEW MEX | | | Area H | Productio | n Superii | ntendent |
| COUNTY OF SAN JU |) ss Jan) | | | | | |
| On this | 17th day o | f <u>August</u> | , 19_ <u>83</u> | , before | as perso | onally |
| appeared Kenne | th E. Roddy | , to me know | n to be th | e person | describe | ed in and |
| nho executed the | foregoing instrum | ent and acknowled | ged that h | e execut | ed the sa | ame as his |
| ree act and dee | ed. | | | | | |
| IN WITNESS | WHEREOF, I have se | t my hand and sea | l of offic | e on thi | s <u>17t</u> | <u>:h</u> |
| | | | | | | |

David Alma Notary Public in and for San Juan County, New Mexico

DEL

My Commission Expires:

March 5, 1986 _____