5. LEASE

## UNITED STATES

DEPARTMENT OF THE INTERIOR	SF 047017-B		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
	Angel Peak "B"		
1. oil gas other	9. WELL NO.		
2. NAME OF OPERATOR	36		
Union Texas Petroleum Corporation	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Undesignated Gallup		
P. O. Box 808, Farmington, N.M. 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Sec. 25, T-28N, R-11W, N.M.P.M.		
below.) AT SURFACE: 2310 ft. FSL & 1650 ft. FWL	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL: Same as above	San Juan New Mexico		
AT TOTAL DEPTH: Same as above	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Change Proposed T.D.  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is comeasured and true vertical depths for all markers and zones pertined.  We propose to change the total depth of this in order to reach the base of the Greenhorn  All other procedures to remain the same.	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and not to this work.)*  well from 5800 ft. to 6040 ft.		
	Office of State of Memory of the property of t		

\_\_\_\_\_ Set @ \_\_ .... Ft. Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct Cin TITLE Sr. Petroleum Engadate July 11, 1983

(This space for Federal or State office use)

APPROVED BY ... CONDITIONS OF APPROVAL, IF ANY:

\_ TITLE \_\_\_\_

DISTRICT ENGINEER

\*See Instructions on Reverse Side

## OIL CONSERVATION DIVISION

## Deviation Tabulation Report

UNION TEXAS PETROLEUM CORP.	Angel Peak "B"	36 25	28N 11W	
Operator	Well Name	No. Sec.	Twp. Rge.	
<u>Depth</u>	Deviation	<u>Depth</u>	<u>Deviation</u>	
312 1805 2172 2666 3159 3647	1/2° 4136 1° 4317 1/2° 4781 1/2° 5050 1/2° 5444 1/2° 5747 6055		3/4° 3/4° 1° 3/4° 2-1/2° 3° 4°	

Anneth E. Koldy

Area Production Superintendent

STATE OF NEW MEXICO	) ) 			
COUNTY OF SAN JUAN			-	
On this 9t	th day of	September , 19 83 ,	before as per	rsonally
appeared Kenneth I	E. Roddy	, to me known to be the	person descr.	ibed in and
		and acknowledged that he		
free act and deed.				
IN WITNESS WHE	EREOF, I have set π	ny hand and $_{f q}$ seal of office	on this	9th day
of <u>September</u>	, 1º <u>_83</u> .			-

OR CO.

Ballara Doman Notary Public in and for San Juan County, New Mexico

> ON. DIV. DIST. 3

My Commission Expires:

March 5, 1986