

F

30-045-25701

5-11-83

F. Loc. 542/S:655/W Elev. 5761 GL Spd. _____ Comp. _____ TD _____ PB _____
 Cu. ft. _____ Cu. ft. _____
 Casing S. _____ @ _____ W _____ Sx. Int. _____ @ _____ W _____ Sx. Pr. _____ @ _____ W _____ Sx. I. _____ @ _____ T Gas
 Csg. Perf. _____ Prod. Stim. _____

R
A
N
S

Grav. _____ 1st Del. Gas _____
 I.P. _____ BO/D _____ MCF/D After _____ Hrs. SICP _____ PSI After _____ Days GOR _____ 1st Del. Oil _____

TOPS		NITD ☒	Well Log	TEST DATA							Ref. No.
Ojo Alamo		C-103	Plat ☒	Schd.	PC	Q	PW	PD	D		
Kirtland		C-104	Electric Log								
Fruitland			C-122								
Pictured Cliffs		Ditr	Dfa								
Chacra		Datr	Dac								
Cliff House											
Menefee											
Point Lookout											
Mancos											
Gallup											
Greenhorn											
Dakota											
Entrado											
		Acres 40									

A-7420

Armenta Gal Co. SJ S12 T28N R11W U M Oper. Union Tx Petro Corp Les. Angel Peak

No. 30

Union Texas Petroleum Corporation
P. O. Box 808
Farmington, New Mexico 87499

Caller Service 4104
Farmington, New Mexico 87499

P 483 759 435

CERTIFIED--RETURN RECEIPT REQUESTED

Union Texas Petroleum Corporation
P. O. Box 808
Farmington, New Mexico 87499

23 MAY 1984

Gentlemen:

Reference is made to the following Applications for Permit to Drill (APDs):

1. 9 Reid 'B', SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 31, T. 29 N., R. 10 W., San Juan County, New Mexico, lease New Mexico-0702.
2. 10 Reid 'B', SE $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 31, T. 29 N., R. 10 W., San Juan County, New Mexico, lease New Mexico-0702.
3. 20 Congress, SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 35, T. 29 N., R. 11 W., San Juan County, New Mexico, lease Santa Fe-047020-A.
4. 25 Congress, SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 35, T. 29 N., R. 11 W., San Juan County, New Mexico, lease Santa Fe-047020-B.
5. 26 Angel Peak, NE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 13, T. 28 N., R. 11 W., San Juan County, New Mexico, lease Santa Fe-047017-A.
6. 30 Angel Peak, SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 12, T. 28 N., R. 11 W., San Juan County, New Mexico, lease Santa Fe-047017-A.
7. 5 Congress Lachman, NE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 12, T. 28 N., R. 10 W., San Juan County, New Mexico, lease Santa Fe-047039-C.
8. 6 Congress Lachman, SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 18, T. 28 N., R. 10 W., San Juan County, New Mexico, lease Santa Fe-047039-C.
9. 8 Congress Lachman, SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 7, T. 28 N., R. 10 W., San Juan County, New Mexico, lease Santa Fe-047039-C.

As discussed with Bill Cooper of your company on May 18, 1984 the subject APD is rescinded and returned due to drilling not being commenced within one year of the approval date.

ABANDONED LOCATION

RECEIVED

MAY 24 1984

OIL CON. DIV.
DIST. 3