

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM 0309374

6. IF APPLICABLE, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

G. L. Davies

9. WELL NO.

1E

10. FIELD AND POOL, OR WILDCAT

Basin Dk/ Amarillo GLP

11. SEC., T., R., M., OR ALK. AND
SHEET OR AREA

NE/SW Sec 27, T28N, R13W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

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14. PERMIT NO.

15. EXPIRATION (Show whether OF, AT, OR, OR)

5993' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FILL OR WATER FILLING

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREAT

MULTIPLE COMPLETION

FRACURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING & FILLING

ABANDONMENT*

REPAIR WELL

CHANGE PLANT

(Other) Completion

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recoupletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

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OIL CON. DIV.
DIST. 3

Moved in and rigged up service unit on 3/6/85. Total depth of the well is 6400' and plugback depth is 6356'. Pressure tested production casing to 3500 psi. Perforated the following Dakota intervals: 6150'-6172', 6190'-6246', 4jspf, .50" diameter, for a total of 312 holes. Fraced interval 6150'-6246' with 90,000 gal 70 quality foam and 135,000 # 20-40 sand.

Landed 2-3/8" tubing at 6276' and released the rig on 3/13/85.

18. I hereby certify that the foregoing is true and correct

SIGNED BDS Shaw

TITLE Adm. Supervisor

ACCEPTED 5/20/85

(This space for Federal or State office use)

APPROVED BY

TITLE

APR 08 1985
DATE

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

RV

NMOCC

*See Instructions on Reverse Side