UNITED STATES

115/- 3709 (2) MAROON

| BUREAU OF LAND MANAGEMENT | | | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. NMO10063 | | | | |
|--|---|--|-----------------------------|---|--------------------------|---|---|--|--|--|--|--|
| APPLI | CATION FOR PE | RMIT TO DI | RILL | OR DEEPE | N | - | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME | | | | |
| 1a. TYPE OF WORK DRILL | 7. UNIT AGREEMENT NAME | | | | | | | | | | | |
| b. TYPE OF WELL | () | 70 Farinital | UN, Ş | AN | TIDI I | | 8. FARM OR LEASE NA | ME MELL NO | | | | |
| OIL GAS WELL OTHER SINGLE MULTIPLE ZONE | | | | | | | Lucerne Federal No.7 | | | | | |
| 2. NAME OF OPERATOR | 9. API WELL NO. | 9 | | | | | | | | | | |
| RODDY PRODUCTION (3. ADDRESS AND TELEPHONE NO | | 36845 | | | | | | - 1 - 1 | | | | |
| | | 30-045 10. FIELD AND POOL, O | | | | | | | | | | |
| I. LOCATION OF WELL (Report loca | FARMINGTON, N.M. 8 ation clearly and in accordance with | • | | 1-5750 1 E (N E | 777 | عمات | Pictured | | | | | |
| Atsurface 790' FSL & 2050' E | | • | | | ے کا ا | | 19680 11. SEC., T., R., M., OR AND SURVEY OR AR | BLK | | | | |
| At proposed prod. zone | | | H | CED 4 2 | 1006 | IJ, | | | | | | |
| | | | | OLF 1 3 | 1330 | | Sec. 21, T2 | 8N, R11W, NMPM | | | | |
| 4. DISTANCE IN MILES AND DIRE | | | 6 | UU GOV | | | 12. COUNTY | 13. STATE | | | | |
| 4.6 Miles Southwes | | | <u>U</u> | OF ACRESIDES | 0 D) | N/ ₀ | San Juan | New Mexico | | | | |
| 15. DISTANCE FROM PROPOSED [®] LOCATION TO NEAREST | LOCATION TO MEADOOT | | | | গ্র | 17. NO. OF A | CRES ASSIGNED | | | | | |
| PROPERTY OR LEASE LINE, F (Also to nearest drig, unit line, if | | | | 1518 (e) | | TO THIS WELL 160 | | | | | | |
| 18. DISTANCE FROM PROPOSED | LOCATION* | | 19. PROPOSED DEPTH 20. ROTA | | | | RY OR CABLE TOOLS | | | | | |
| OR APPLIED FOR, ON THIS LE | ; COMPLETED; +/- 850' EASE, FT. | | | 1865' | | Rot | Rotary | | | | | |
| 21. ELEVATIONS (Show whether Di | | | | | | | 22. APPROX. DATE WO | RK WILL START* | | | | |
| 5768' GR | This action is si | ubject to lec | hnica | l and | 7 | Can t tabe | Septembe | r 1996 | | | | |
| 3. | hincanniai takiaMi | Dektavaatin d <i>i</i> k | riga a | KESSMENTING | PROG | ANB. IFC | T TO COM | LIANCE WITH | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | nt to 42 CER | J 65 | COTTING OFFICE | | TACHE | D COMP | RQUIREMENTS' | | | | |
| 8 3/4" | 7" J / K-55 | 20# |) | 200' | 55 92 | s 165 c | u ft) circulat | ted to surface | | | | |
| 6 1/4" | 4 1/2" J / K-55 | 10.5# | | 1865' | | | | lated to surface | | | | |
| casing to 600 psig logs at TD. Run a drilling rig and mperforating. Run water based gel or No poisonous gases. Adequate weight massurface ownership Pipeline and road ABOVE SPACE DESCRIBE PROPata on subsurface locations and measurements. | nd cement product ove in a completi cased hole correl foam system. are anticipated. terial will be on is BLM. ROW is included with the confidence of the | ion casing woon unit. Pration logs. location to | essur Perf cont | ement return te test casin forate the Pi trol flows fi tit. | ns to ng to icture | surface 2000 ps d Cliff e Farmin | . WOC 12 hour ig for 30 minus and stimulate | rs. Move out utes prior to te using a fresh | | | | |
| SIGNED SIGNED | AGENT | | | | 8/12/1996 | | | | | | | |
| (This space for Federal or Sta | ite office use) | | | | | | <u> </u> | | | | | |
| PERMIT NO. | | | A | PPROVAL DATE | | | | | | | | |
| | warrant or certify that the applicant | t holds legal or equitable | title to the | ose rights in the subject | lease whic | h would entitle | the applicant School Co. AS AM | ENDED | | | | |
| APPROVED BY | | TIT1 E | | | | | SEP (| 9 1996 | | | | |
| | | | | | | | | \ h | | | | |

District i PO Box 1980, Hubbs, NM 28241-1980 District (i

State of New Mexico
Energy, Minerain & Natural Resources Department

Form C-102

Revised February 21, 1994 Instructions on back

PO Drawer OD, Artesia, NM 88211-0719

| PO Drawer DD, District III 1000 Rio Brunes District IV | Rd., Aztec. | NM 87410 |) | OIL CONSERVATION DIVISION CEIVE Submit to Appropriate District Office PO Box 2088 BLM State Lease - 4 Copic Santa Fe, NM 87504-2088 Fee Lease - 3 Copic | | | | | | | | | |
|---|--------------|----------------|--------------------------------|---|---------------------------------|-----------|-----------------------------|----------------|--|----------------|-------------|--|--|
| PO Box 2008, Sa | esta Fe, NM | E7504-2088 | | | | | 96 A | UG | 13 AH 9 | · 24 C | | NDED REPOR | |
| | | W | ELL LO | CATIO | DAA P | ACF | REAGE DEDI | ĆĀ | HON PE | AT | | | |
| API Number | | | | ² Poel Code | | | | | | | | | |
| Property | | 1405 | | 9680 | | , | WESTK | <i>U</i> " | TZ+ F | PECTURED CLIFF | | | |
| 1392 | | T.1 | 'Property Name Lucerne Federal | | | | | | - | Well Number | | | |
| OGRID | No. | | | | ¹ Op | erator | Name | | | | | Elevation | |
| 03689 | 45 | | | RODI | RODDY PRODUCTION INC. | | | | | | 5768' | | |
| 107 | | T | | | 10 Sur | face | Location | | | | | | |
| UL or lot no. | Section | Township | | Lot Ida | | | North/South line | 1 | t from the | East/Wes | | County | |
| | 21 | 28 N | 11 W | 1 T-1 | | 790 South | | | 2050 East | | | S.J. | |
| UL or lot no. | Section | Township | Range | Lot ide | Hole Location If Different From | | | _ | | | | | |
| | | | | | | | North/South line | 100 | s from the | East/Wes | t line | County | |
| 12 Dedicated Ac | res 13 Joint | er infill " | Conscidentie | n Code 15 O | order No. | | | | | | | | |
| 160 | | | | | | | | | | | | | |
| NO ALLO | WABLE ' | WILL BE | ASSIGNE NON-ST | D TO THI | IS COMPI | ETIC | ON UNTIL ALL EN APPROVED | INT | ERESTS H | AVE BE | EN CO | NSOLIDATED | |
| 16 | | | | 0. 10 | OMIT III | DE | EN APPROVED | BY | | | CEDS | | |
| | | | | | | | | | 17 OPERATOR CERTIFICATION I harsby certify that the information communes hardin is | | | | |
| | | | | | | İ | | | true and comp | ione to the b | est of my | inswinite and belief | |
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| | | | | - Dr | 3 (St. 1-1) | | | _ | (/au | 0/7 | אאנו= | • | |
| .00 02 02 02 03 | | SEP 1 3 | | | MED | | | John Steuble | | | | | |
| | | | | | FP 1 3 | 1996 | | | Printed Name | | | | |
| | | | | | 1996 | | | Agent | | | | | |
| | | | OIL COM | | | מחו | | Title 08/12/96 | | | | | |
| | | 2 | | | | u vo | 8 | Date | | | | | |
| 88 | | | | | | | | | 18SURV | EYOR | CERT | IFICATION | |
| 25 | | | | | | | • | 1111 | ! hareby cerzij) | that the we | il location | skom en skie plat | |
| | | | | | | | | | was pioned fro or under my su | pervision, e | nd that the | surveys made by me same is true and | |
| | | | | | | | | | correct to the l | | stief. | • | |
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