

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1850' FNL, 1830' FEL, Sec. 13, T-28-N, R-11-W, NMPM TX-265</p>	<p>5. Lease Number SF-047017B</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name &amp; Number Angel Peak B #14R</p> <p>9. API Well No. 30-045-29446</p> <p>10. Field and Pool Fulcher Kutz Pict. Cliff</p> <p>11. County and State San Juan Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -

13. Describe Proposed or Completed Operations

4-29-97 Drill to TD @ 2214'. Circ hole clean. TOOH. TIH, ran logs.

4-30-97 TOOH. TIH w/12 jts 3 1/2" 9.2# J-55 NUE csg, 48 jts 3 1/2" 7.7# WC-70 NUE csg, set @ 2204'. Cmt d w/289 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Cellophane, 6 pps Gilsonite (532 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). Circ 7 bbl cmt to surface. WOC. RD BOB. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Diana Skarred* Title Regulatory Administrator Date 5/2/97

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

**MAY 05 1997**

**FARMINGTON DISTRICT OFFICE**

**NMOCD**

BY *[Signature]*