

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.

NM-0338690

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

FEDERAL #11-3R

9. API Well No.

30-045-29952

10. Field and Pool, or Exploratory Area

Basin FR COAL/W. KUTZ PC

11. County or Parish, State

SAN JUAN, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1.

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

COLEMAN OIL & GAS, INC.

3a. Address

P. O. DRAWER 3337, FARMINGTON, NM 87499-3337

3b. Phone No. (Include area code) 8 1999

505 327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1425' FSL & 1140' FEL, SEC 11, T28S, R13E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other SEE BELOW

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletes horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL OCTOBER 15, 1999 @ 8:00 AM. DRILLED 8 3/4" HOLE TO 140' GL. RAN 3 JTS. 7", 20#, J-55, ST&C NEW CASING. RAN TOTAL FOOTAGE OF 120.65' AND LANDED @ 121.65' GL. CEMENTED W/50 SXS CLASS B W/2% CALCIUM CHLORIDE + 1/4# PER SX CELOFLAKE. CIRC 4 BBLS CEMENT TO RESERVE PIT. NU BOP & MANIFOLD, PRESSURE TEST BOP, MANIFOLD @ CASING TO 1000# FOR 30 MINUTES, HELD OK. DRILLED 6 1/4" HOLE TO T.D. @ 1840' GL @ 11:30 PM 10-21-99. RAN TOTAL OF 42 JTS, 4 1/2", 10.5#, ST&C, NEW CASING, LANDED @ 1840'. CEMENTED W/155 SXS CLASS B W/2% METOSILICATE, 1/4# PER SX CELOFLAKE. TAILED W/50 SXS CLASS B W/1/4# PER SX CELOFLAKE + 2% CALCIUM CHLORIDE. CIRC 9 BBLS CEMENT TO SURFACE.

RAN SCHLUMBERGER OPEN HOLE LOGS: TLD-CNL & AITH DATED OCTOBER 21, 1999.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Michael T. Hanson

Title

Engineer

Signature

Date

October 27, 1999

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

FARMINGTON FIELD OFFICE
BY

NOV 05 1999