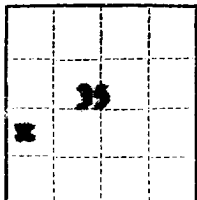


3 - U.S.C.S.
2 - H. H. Johnston
1 - File

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **H.M. 021370**
Unit **29-5**
14-02-01-137

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 9, 1956

Well No. **35-24** is located **1670** ft. from **NE 1/4** line and **436** ft. from **W 1/4** line of sec. **24****NE 1/4 Sec. 24**
(1/4 Sec. and Sec. No.)**29N 5W**
(Twp.) (Range)**H.M.P.M.**
(Meridian)**Blanco - Santa Verde**
(Field)**El Arriba**
(County or Subdivision)**New Mexico**
(State or Territory)The elevation of the ~~ungraded ground~~ **ungraded ground** above sea level is **6631** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 3735', set 3719.40' of 7 5/8" O.D., 26.45', 1-55 casing, with guide shoe and float collar, at 3735' and cemented with 150 sacks of 85 and 50 sacks neat cement. P.O.B. at 10:00 P.M. 4-17-56. V.O.C. for 30 hours and casing tested O.K. Drilled ahead.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pacific Northwest Pipeline Corporation**Address **413 1/2 West Main****Herrington, New Mexico**By **Original signed by** **A. B. Benge**Title **District Engineer**