

3- 110000  
1- L.O. Truly  
1- Albg. Assoc. Oil  
1- 110

Form C-103  
(Revised 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Pacific Northwest Pipeline Corporation, Farmington, New Mexico  
(Address)

LEASE San Juan 23-5 WELL NO. 36-33 UNIT 1 S 33 T 29N R 2W

DATE WORK PERFORMED 9-11-56, 9-17-56 POOL Manos Mena Verde

This is a Report of: (Check appropriate block) ☒ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☐ Other \_\_\_\_\_

Detailed account of work done, nature and quantity of materials used and results obtained.

Drilled to 3667', set 3651.40' of 7 5/8" OD, 3-35, 26.4 # csg., w/  
guide shoe and float collar, at 3667', and cemented w/150 sz 85 gel and 50 sz reg.  
cement, PCH 8:30 AM, 9-16-56, UGE, csg. tested OK, drilled ahead.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____		

(Company)

OIL CONSERVATION COMMISSION

Name Emory C. Arnold  
Title Oil and Gas Inspector Dist. #3  
Date 10-18-56

I hereby certify that the information given  
above is true and complete to the best of  
my knowledge.

Name \_\_\_\_\_ Original signed by T. A. Dugan  
Position District Engineer  
Company Pacific Northwest Pipeline Corp.



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received	2	
DISTRIBUTION		
	NO.	DATE
Operator	1	
Supervisor	1	
Production Mgr.		
Line Land Officer		
U.S.G.A.		
Transporter		
File	1	✓