

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED

DEC - 9 1997

57123-4 PM 1:30

670 11/11/97 1:30 PM

2. Name of Operator

OIL CON. DIV.

DIST. 3

BURLINGTON
RESOURCES

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1750' FSL, 1560' FWL, Sec. 35, T-29-N, R-4-W, NMPM

5. Lease Number
SF-079761

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 29-4 Unit

8. Well Name & Number

San Juan 29-4 U NP #2

9. API Well No.

30-039-07489

10. Field and Pool

Basin Fruitland Coal

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☒ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☐ Other -

13. Describe Proposed or Completed Operations

10-8-97 MIRU. ND WH. NU BOP. TIH, tag CIBP @ 3845'. Plug #1: pump 127 sx Class "B" neat cmt inside csg @ 3177-3845'. TOOH. WOC. SDON.

10-9-97 TIH, tag TOC @ 3215'. Perf 3 sqz holes @ 2190'. TOOH. TIH w/7" cmt retainer, set @ 2168'. TOOH. Load hole w/wtr. PT csg to 500 psi, OK. Establish injection. Plug #2: pump 26 sx Class "B" neat cmt outside csg below cmt retainer. Pump 23 sx Class "B" neat cmt inside csg @ 2040-2168'. TOOH. TIH, perf 3 sqz holes @ 210'. TOOH. Establish circ down csg & out bradenhead. Plug #3: pump 100 sx Class "B" neat cmt down csg & out bradenhead. Circ 1 bbl cmt to surface. WOC. ND BOP. Cut off WH. Install dry hole marker w/20 sx Class "B" neat cmt. RD. Rig released. Well plugged and abandoned 10-9-97. (Joe Sanchez, BLM on location).

14. I hereby certify that the foregoing is true and correct.

Signed *Regulatory Administrator* Title Regulatory Administrator Date 12/2/97

(This space for Federal or State Office use)

APPROVED BY *AS/ Duane W. Spencer* Title _____ Date DEC - 5 1997

CONDITION OF APPROVAL, if any: