

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM-03471-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-6 Unit

8. Well Name and No.

SJ 29-6 Unit #87

9. API Well No.

30-039-07492

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

Rio Arriba, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit H, 1560' FNL & 880' FEL  
Section 33, T29N, R6W

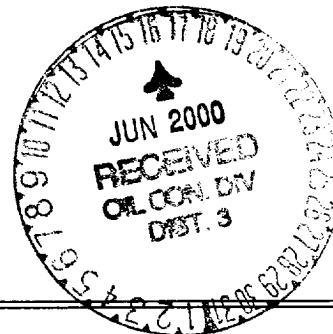
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Add MV pay</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>to existing DK</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>well</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

This is a Dakota well completed in 5/65. See attached for the proposed procedure to come up hole and complete the Mesaverde. We will then commingle the Mesaverde and Dakota production downhole.

This well will be commingled per Order No. R-11187 only after the commingling paperwork has been filed and an individual well commingling order has been received. We will submit a sundry reporting the date actual commingling occurs.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

6/6/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

PM T LOR

Date

6/12/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## **Projected Recompletion Outline for the San Juan 29-6 Unit #87**

1. RU completion rig. Pull production tubing.
2. Set RBP above Dakota interval and pressure test casing.
3. Perforate the Mesaverde intervals 1 spf .36" holes at depth to be determined from GR/CCL/CBL.
4. Breakdown all Mesverde interval perforations using 15% HCL.
5. Stimulate the Pt Lookout and Menefe with 60,000 gal slickwater and 30,000# proppant each and the Cliffhouse with 30,000 gal slickwater and 15,000 # proppant.
6. Remove all bridge plugs in the Mesaverde, leaving the Dakota isolated. Land tubing and turn well over to production.
7. After stimulation study complete (several months) isolate the Lower Mesaverde perforations.
8. Perforate the Lewis Shale interval @ 1 spf .36" holes at depths to be determined from GR/CCL/CBL.
9. Breakdown Lewis Shale perforations with 15% HCL & ballsealers.
10. Stimulate the Lewis Shale with 200,000 # sand and 60 Quality N2 foam.
11. Flow back well on ¼" & ½" chokes to cleanup.
12. Drill out plugs and clean out well and land tubing. Return well to production.

**District I**  
1625 N. French Dr., Hobbs, NM 88240

**District II**  
811 South First, Artesia, NM 88210

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-10  
Revised March 17, 199

Submit to Appropriate District Office  
State Lease - 4 Copie  
Fee Lease - 3 Copie

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-039-07492	<sup>2</sup> Pool Code 72319	<sup>3</sup> Pool Name Blanco Mesaverde
<sup>4</sup> Property Code 009256	<sup>5</sup> Property Name San Juan 29-6	<sup>6</sup> Well Number 87
<sup>7</sup> OGRID No. 017654	<sup>8</sup> Operator Name Phillips Petroleum Company	<sup>9</sup> Elevation

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	33	29N	6W		1550	North	880	East	Rio Arriba

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H									

<sup>12</sup> Dedicated Acres 320 E/2	<sup>13</sup> Joint or Infill Y	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16		NM-03471A	SF-080596	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
				Signature Patsy Clugston
				Printed Name Sr. Regulatory Clerk
				Title 6/6/00
				<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
				See original plat dated
				Date of Survey March 4, 1965
				Signature and Seal of Professional Surveyor:
				Signed by James P. Leese
				#1463
				Certificate Number