

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Company Lease San Juan 29-6 Unit

Well No. 25-32 Unit Letter R S 32 T 29N R 6W Pool Blanco Mesaverde

County Bio Arriba Kind of Lease (State, Fed. or Patented) State

If well produces oil or condensate, give location of tanks: Unit S T R

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Company

Address \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas El Paso Natural Gas Company

Address Box 997, Farmington, New Mexico Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ (x)

Remarks: \_\_\_\_\_ (Give explanation below)

The merger of Pacific Northwest Pipeline Corporation into El Paso Natural Gas Company was effective January 1, 1960 and as a matter of record only, El Paso Natural Gas Company is filing this C-110 showing the change of operator and also the change of transporter of gas.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 5th day of February 1960

By \_\_\_\_\_ Original Signed C. D. COX

Approved \_\_\_\_\_ MAR 29 1960 19

Title Petroleum Engineer

OIL CONSERVATION COMMISSION  
Original Signed By  
By A. R. KENDRICK

Company El Paso Natural Gas Company

Address Box 997

Title PETROLEUM ENGINEER DIST. NO. 3

Farmington, New Mexico

# FOR CONSTRUCTION

1. Project Name: \_\_\_\_\_

2. Client Name: \_\_\_\_\_

3. Project Location: \_\_\_\_\_

4. Project Start Date: \_\_\_\_\_

5. Project End Date: \_\_\_\_\_

Item	Quantity	Unit	Remarks
Overhead	2		
Earthwork	1		
Foundation			
Water and Sewer			
Electricity			
Transport	2		
Site	1		✓