

U.S.G.S.

1-M. R. Johnston

1-File

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **000146**

Unit **29-6**

**714-01-001-139**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**January 20, 1956**

Well No. **52-34** is located **990** ft. from **[N]** line and **1690** ft. from **[E]** line of sec. **34**

**SE/4** **SE/4** **20N** **6W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

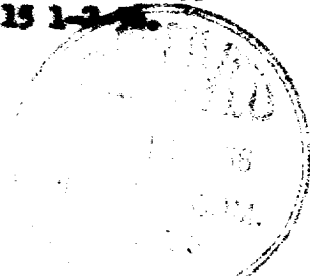
**Blanco Mesa Verde** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **engraved ground** floor above sea level is **6376.5** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 7:00 A.M. 12-18-55, drilled to 220' and set 215.75' of 10-3/4" O.D. 32.75', H-40, Jones and Laughlin casing w/B. & L. tongs pattern shoe. Casing set at 218.12. Cemented w/170 at 45 gal. Plug on bottom 9:00 P.M. 12-21-55. Cement circulated, tested casing. Tested O.K. Drilled plug 6:15 1-2-56.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **413 1/2 West Main**

**Farmington, New Mexico**

By **Original signed by T. A. Dugan**

Title **District Engineer**

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION

The following information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.

The information was obtained from the records of the Bureau of Land Management, Department of the Interior, Washington, D. C. 20250, on the subject of the water resources of the area described in the title of this report.