## SUBMIT IN DUPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(See other in-structions on reverse side)

Form approved. Budget Bureau No. 42-R355.5.

| erse side) | 5. | LEASE | DESIGNATION | AND | SERIAL | NO. |
|------------|----|-------|-------------|-----|--------|-----|

| ٠, |    |    |      |     |          |    |       |      |
|----|----|----|------|-----|----------|----|-------|------|
|    |    | N  | IM   | 0.  | 11350    |    |       |      |
| _  | G. | 11 | INDI | AN, | ALLOTTER | OR | TRIBE | NAME |

| WELL CO   | <b>MPLETION</b>     | OR RECO              | mpletion [           | REPORT A          | ND FO              | 3*   "  |                              |                        |
|---|---------------------|----------------------|----------------------|-------------------|--------------------|---|------------------------------|------------------------|
| ia. TYPE OF WEI   | L: OIL WE           | LL GAS WELL          | X DRY                | Other             |                    | 7. 0  | NIT AGREEMEN                 | T NAME                 |
| b. TYPE OF COM  |                     |                      |                      |                   |                    |   | San Juan                     | 29-5 Unit              |
| NEW WELL  | WORK X DEE          | PLUG BACK            | DIFF.                | Other             |                    | 8. F  | ARM OR LEASE                 | NAME                   |
| 2. NAME OF OPERA  |                     |                      |                      |                   | ,                  |   | San Juan                     | 29-5 Unit              |
| Northwest   | Pipeline            | Corporatio           | n                    |                   |                    | 9. v  | VELL NO.                     |                        |
| 3. ADDRESS OF OPE   |                     | · <del></del>        |                      |                   |                    |   | 5-X                          |                        |
| P.O. Box  | 90, Farmin          | gton, New 1          | Mexico 8740          |                   |                    | 10.   | FIELD AND POO                | L, OR WILDCAT          |
| 4. LOCATION OF WE   | LL (Report location | on clearly and in    | accordance with an   | y State requireme | nts)*              |   |                              | esa Verde              |
| At surface 10   | 90' FNL &           | 1090' FEL            |                      |                   |                    | 11.   | SEC., T., R., M.,<br>OR AREA | OR BLOCK AND SURVEY    |
| At top pred. in   | terval reported be  | low                  |                      |                   |                    |   |                              |                        |
|   |                     | As abov              | e .                  |                   | (i) (10            |   | C 22                         | TOOM DELL              |
| At total depth  |                     | •                    | 114                  | DAT CAT           | * 1401.11D         | 19-   | COUNTY OR                    | T29N, R5W              |
|   | As above            |                      | 14. PERMIT NO.       | E DAI             | E INSCED           |   | PARISH                       |                        |
|   | 1.10                |                      | Pendu te             | 2 mrad )   10     |                    |   | o Arriba                     | NM<br>ELEV, CASINGHEAD |
| 5. DATE SPUDDED   | 1                   | 1                    | COMPL. (Ready to     | 18. EL            |                    | f, rkb, rt, gr,<br>L <sup>†</sup> GR          | ETC.)•                       |                        |
|   | 6-14-               | G, BACK T.D., MD &   | 8-9-76               | TIPLE COMPL.,     | 23. INTE           |   | TARY TOOLS                   | CABLE TOOLS            |
| 0. TOTAL DEPTH, MD 6050*                                    | & TVD 21. PLU       | 6036                 | HOW M                | ANY*              |                    | LED BY  | A11                          |                        |
| 4. PRODUCING INTE   | DYAL (E) OF THIS    |                      | P BOTTON (A)         | DESTEVAL.         | <del>( 100 )</del> | <u>→                                     </u> |                              | 5. WAS DIRECTIONAL     |
| z. PRODUCING INTE   | 5530 - 601          |                      | 1 2 1 1 1 1          |                   | <b>5</b>           |   |                              | SURVEY MADE            |
|   | 2230 - 001          | O Hesa ver           | ae II (i             | •                 |                    |   | ł                            | No                     |
| 6. TYPE ELECTRIC  | AND OTHER LOGS      | RUN                  | Δι                   | JG 1 3 197        | 8                  |   | 1 27. \                      | VAS WELL CORED         |
| o. 1112 222c1me   |                     |                      | orrelation           | 00 To 101         | •                  |   | İ                            | No                     |
| 8.  | - Carmina Inc.      |                      | ING RECORD SEC       | EALANCHA Mas SHI  | Chaffarell)        |   |                              |                        |
| CASING SIZE   | WEIGHT, LB.         |                      |                      | TRANSO, COLO.     |                    | ENTING RECOR                                  | iD                           | AMOUNT PULLED          |
| 9-5/8"  | 36                  | 15                   |                      | 3-3/4"            |                    | 150 Sks.                                      |                              |                        |
| 711   | 20 & 2              |                      |                      | 3-3/4"            |                    | 500 Sks.                                      |                              |                        |
| 4-1/2"  | 10.5                |                      |                      | 5-1/8"            |                    | 125 Sks.                                      |                              |                        |
| 4-1/4   | 1.00                | (1.13                | ·····                | 3 1/0             |                    | LLU BRO                                       |                              |                        |
| 9.  |                     | LINER RECORD         | )                    |                   | 30.                | TUBI  | NG RECORD                    |                        |
| SIZE  | TOP (MD)            | BOTTOM (MD)          | SACKS CEMENT*        | SCREEN (MD)       | SIZE               | DEPTI   | SET (MD)                     | PACKER SET (MD)        |
|   | <del></del>         |                      |                      |                   | 1-1,               | /4"   | 6003' KB                     | 5668 KB                |
|   |                     |                      |                      |                   | 2-3                |   | 56671                        |                        |
| 1. PERFORATION RE   | CORD (Interval, 8:  | ize and number)      |                      | <b>3</b> 2. A     | ACID, SHOT         | , FRACTURE,                                   | CEMENT SQU                   | JEEZE, ETC.            |
| 5530-5544   | 4:5554-5568         | 3:5611-5618          | w/14 holes           | DEPTH INTERV      | VAL (MD)           | AMOUNT  | AND KIND OF                  | MATERIAL USED          |
| per zone.   |                     |                      |                      | 5870 <b>'-</b> 6  | 010'               | 60,000  | # 20/40 a                    | ınd 66 <b>,</b> 000 ga |
| <b>5870-</b> 5883   | 2;5900-5912         | 5928-5940            | ;5964-5970;          |                   |                    | water.  | <del> </del>                 |                        |
| <b>5986-</b> 5993   | 2;6004-6010         | ) with 12 h          | oles per             | 5530'- 5          | 618'               | 30,000  | # 20/40 a                    | ind 35,000 ga          |
| zone.   |                     |                      |                      | <u> </u>          | <del></del>        | water.  |                              |                        |
| 3.*   |                     |                      |                      | DUCTION           |                    |   | I mate coming                | S (Producing or        |
| ATE FIRST PRODUC  | rion PROD           | CCTION METHOD (      | Flowing, gas lift, p | umping—size and   | стуре ој рил       | np)   | shut-in)                     |                        |
|   | 1                   |                      | Flowing PROD'N. FOR  | OIL—BBL.          | GAS-M              | CD 11: 4                                      | Shut-i                       | GAS-OIL RATIO          |
| ATE OF TEST   | HOURS TESTED        | CHOKE SIZE           | TEST PERIOD          | <br>              | 81                 | 1   |                              |                        |
| 8-9-76  | 3 hrs.              |                      | OIL—BBL.             | GAS-MCI           |                    | WATER-BBL.                                    | 1 011                        | GRAVITY-API (CORR.)    |
|   | Charle Theast       | 24-HOUR RA           |                      | AOF 83            |                    |   | 1                            | - (/                   |
| 56 PSIG   | GAS (Sold used for  | r fuel, vented, etc. | ,                    | MOE 03            |                    | TES   | T WITNESSED                  | ву                     |
| 2.01.051110A OF   |                     | ıt-in                | •                    | ~.                |                    |   |                              |                        |
| 35. LIST OF ATTACE  |                     | 10-111 /W            |                      |                   |                    |   |                              |                        |
| $\mathcal{E} = \bigcup_{i \in \mathcal{I}_i} \mathcal{E}_i$ | 1 211-              | W-                   |                      |                   |                    |   |                              |                        |
| 6. I hereby certify   | that the foregoi    | ng and attached      | information is comp  | olete and correct | as determin        | ed from all a                                 | vailable record              | 8                      |
|   | , , , ,             | _                    |                      |                   |                    |   |                              |                        |
| BIGNED  | u wasaas            | 173                  | TITLE                | Produciton        | Engine             | er  | DATE                         | 3-12-76                |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements, or Federal office for specific instructions. Consult local State

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified,

for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See Instruction for items 22 and 24 above.)

| 37. SUMMARY OF PORESHOW ALL IMPOREDEPTH INTERVAL | OUS ZONES:<br>TANT ZONES OF PORT<br>TESTED, CUSHION C | OSITY AND CONTEN | 37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF TOROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-SIEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN TRESSURES, AND RECOVERIES | 38. GEOLOGI           | GEOLOGIC MARKERS               |                  |
|--|---|------------------|---|-----------------------|--------------------------------|------------------|
| FORMATION  | TOP   | ROTTOM           | DESCRIPTION, CONTENTS, ETC.   |                       | dor                            | Ą                |
| Mesa Verde                                       | 5494  |                  | SS. Buff to light gry., silty in part,  | 200                   | MEAS. DEPTH                    | TRUE VERT. DEPTH |
|  |   |                  | fine to medium grained, interbedded with siltstone, shale and coal.   | Ojo Alamo<br>Kirtland | 2952 <b>'</b><br>3093 <b>'</b> | Same             |
|  |   |                  | :   | Fruitland             | 34391                          | =                |
|  |   |                  |   | Pictured Cliffs       |                                | =                |
|  |   |                  |   | Lewis                 |                                | =                |
|  |   |                  |   | Cliff House           | 5494                           | 3                |
|  |   |                  |   | Menefee               | 5568 <b>*</b>                  | =                |
|  |   |                  |   | Point Lookout         | 5868                           | 2                |
|  |   | •                |   | T.D.                  | 6050                           | -                |
|  |   |                  |   |                       | ,                              |                  |
|  |   | -                |   | <del></del>           |                                |                  |
| 27.60<br>  |   |                  |   |                       |                                |                  |
| • <u>·</u> •                                     |   |                  |   | ·                     | •                              |                  |