

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078282

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. UNIT AGREEMENT NAME San Juan 29-5 Unit
2. NAME OF OPERATOR Northwest Pipeline Corporation	8. FARM OR LEASE NAME San Juan 29-5 Unit
3. ADDRESS OF OPERATOR P.O. Box 90 Farmington, New Mexico 87401	9. WELL NO. 32
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990' FSL & 1500' FWL	10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde & Basin, Dakota
14. PERMIT NO.	11. SEC., T., R., S., OR BLK. AND SURVEY OR AREA Sec 29, T29N, R5W NMPM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6522' GR	12. COUNTY OR PARISH Rio Arriba
	13. STATE N. Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-22-75: Pulled 180 joints of 1-1/4" 2.4# J-55 EUE tubing and 249 joints of 2-3/8" 4.7 J-55 EUE tubing. 65 joints (2-3/8") + perf. nipple and SN below packer (2047') 184 joints + 6 pups above packer (5778'). Baker Model "D" Packer @ 5778'.

1-24-75: Reran 65 joints of 2-3/8" 4.7, J-55 tubing below packer for tailpipe. Ran 187 joints of new 2-3/8", 4.7, J-55, EUE Tubing with redressed Baker seal assembly above packer. 7811' set @ 7822'. Spotted corrosion inhibitor above packer. Reran 180 joints of 1-1/4" 2.4# J-55 EUE tubing. 5687' set @ 5698'.

18. I hereby certify that the foregoing is true and correct

SIGNED

O.B. Whitenburg
O.B. Whitenburg

-ref-15

TITLE

Prod. & Drlg. Engineer

DATE

2-19-75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side