## UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side) **UNITED STATES** GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

Page 1 of 2

NM-011349

VACINITS	NOTICES	ΔND	<b>REPORTS</b>	ON	WELLS
20MDK I	NO HCE3	MINU	KEF OK 13	OIA	WELLS

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

	6799' GR	Rio Arriba N.M.
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
1580' FS	L & 1650' FWL	Sec. 27, T29N, R5W
4. LOCATION OF WELL (Report le See also space 17 below.) At surface	Blanco Mesa Verde	
	armington, New Mexico 87401	6
3. ADDRESS OF OPERATOR	9. WELL NO.	
Northwest Pipeli	ne Corporation	San Juan 29-5 Unit
2. NAME OF OPERATOR	8. FARM OR LEASE NAME	
OIL GAS X	7. UNIT AGREEMENT NAME San Juan 29-5 Unit	
	APPLICATION FOR PERMIT—" for such proposals,)	7 UNIVERSAL PROPERTY AND ALL A

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING	_
FRACTURE TREAT SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*	
REPAIR WELL		CHANGE PLANS		(Other)	Completion"  multiple completion on Well on Report and Log form.)	
(Other)			<u> </u>	Completion or Recompletion	on Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

11-16-75	MOL & RU. Killed well. Cut tubing off @ 5600'.					
11-17-75	Set cement retainer @ 5440' KB. Squeezed w/125 xxs. C1. "B" w/2%					
	gel and 12 1/2# gilsonite per sx. followed by 75 sxs. Cl. "B" w/10%					
	sand and 2% CC.					
11-19-75	Perf'd 1 squeeze hole @ 3183'. Set cement retainer @ 2960'. Squeezed					
	w/125 sxs. C1. "B" w/2% CC.					
11-20-75	Drilled retainer @ 2960' & @ 5440'.					
11-21-75	Set retainer @ 5410' & squeezed w/75 sxs. C1. "B" w/2% gel & 125 sxs.					
	C1. "B" $w/10\%$ sand and 2% CC.					
11-23-75	Drilled retainer and cement to 5535'. Picked up knuckle joint &					
	core head and drilled to 5553'.					
11-24-75	Opened 4 3/4" hole to 6 1/8" from 5535' to 5553'					
11-25-75	Drilled to 5760'.					
11-26-75	Reached T.D. of 6160'.					
11-27-75	Ran Compensated Density log. Ran 150 joints (6148') 4 1/2", 10.5#,					
	K-55 casing set @ 6158'. KB F.C. @ 6135'.					
11-28-75	Cemented w/125 sxs. C1. "B" w/4% gel and 12 1/2# gilsonite per sx.					
	WOC 18 hours. Top cement @ 3675' by temp. survey.					
11-29-75	Cleaned out to F.C. @ 6135'. Tested csg. to 3500 PSI. OK. Spotted					
	500 gal. 7 1/2% HCl. Ran Gamma Ray Collar Correlation log and per-					
	forated from 5604' to 6090' w/25 shots. Acidized w/1000 gal. 7 1/2%					

18. I hereby certify that the foregoing is true and object SIGNED W. W. Massuelli	TITLE	Production Engineer	DATE	12-3-75
(This space for Federal or State office use)				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	1975	DATE	
	4	ST DEC 5 COM.	DEC	: 3

\*See Instructions on Reversal Side ON.

Form 9-331 (May 1963)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM 011349 6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
SUNDI (Do not use this for U					
OIL GAS X	OTHER Workover		7. UNIT AGREEMENT NAME San Juan 29-5 Unit		
	eline Corporation		8. FARM OR LEASE NAME San Juan 29-5 Unit		
P.O. Box 90	Farmington, New Mexico	87401	9. WELL NO.		
4. LOCATION OF WELL (Repo See also space 17 below. At surface	Blanco Mesa Verde				
	1580' FSL and 1650' FWL		11. SEC., T., R., M., OR B SURVEY OR AREA	ILK. AND	
14. PERMIT NO.	15. ELEVATIONS (Show wheth	er DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE	
	67	99' GR	Rio Arriba	N.M.	
16.	Check Appropriate Box To Indica	te Nature of Notice, Report, or C	Other Data		
NOT	ICE OF INTENTION TO:	SUBSEQ	UENT REPORT OF:		
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING W ALTERING CA ABANDONMEN COmpletion"	ASING	
REPAIR WELL (Other)	CHANGE PLANS		of multiple completion eletion Report and Log for		
17. DESCRIBE PROPOSED OR CO proposed work. If we nent to this work.) *	MPLETED OPERATIONS (Clearly state all periods is directionally drilled, give subsurface	tinent details, and give pertinent dates, locations and measured and true vertic	, including estimated date al depths for all markers	e of starting any and zones perti-	

Continued

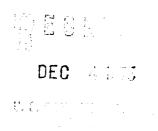
**11-**29-75

HCl w/35 ball sealers. Fractured w/70,000 gal. water w/2 1/2# friction

reducer per 1000 gal. and 60,000# 20/40 sand.

12-01-75

Ran 198 joints (6061') 2 3/8", 4.7#, J-55 tubing set @ 6071' KB. SIG



18. I hereby certify that the foregoing is true and correct SIGNED D.H. Maroncelli	TITLE	Production Engineer 12-3-75
(This space for Federal or State office use)	TITLE	KLULI 1 2 5 1975
CONDITIONS OF APPROVAL, IF ANY:	11156	1 1171, 9
*0	ina Instructions a	oil CON. COM. DIST. 3