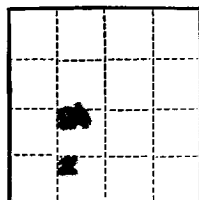


2 - L. G. Brady
1 - File

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **27-072884**
Unit **29-6**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 4, 1957

Well No. **29-6** is located **990'** ft. from **S** line and **1670'** ft. from **W** line of sec. **24**

22/24 Sec. **24** (1/4 Sec. and Sec. No.)
29N (Twp.)
4W (Range)
R.M.P.M. (Meridian)
Blanco Mesa Verde (Field)
Rio Arriba (County or Subdivision)
New Mexico (State or Territory)

The elevation of the ~~land surface~~ **ungrouted ground** above sea level is **6725** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill to 250' and set 10-3/4" cemented with 150 sq reg. Then drill with water or minimum mud to 3000' and set 7-5/8" cemented to 1,000' above shoe using 8 1/2 gal w/50 sq reg on bottom. Drill with gas to total depth of 6060' and set 5-1/2" liner cemented with 150 sq reg. Breakdown top of liner w/50 sq reg.

Perf and frack Cliff House, Mammoth and Point Lookout to be fractured thru perfor in two stages, using approx 75,000 gals water for each job.

Close out to total depth, run tubing and cusp well. The w/2 of sec. 24, containing 320 acres, is dedicated to this well. 100% Pacific Northwest.

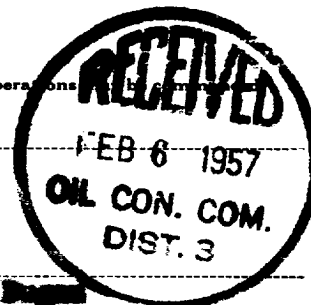
I understand that this plan of work must receive approval in writing by the Geological Survey before operations.

Company **PACIFIC NORTHWEST PIPELINE**

Address **100 1/2 West Broadway**

Farmington, New Mexico

By **T. A. Dugan**
Title **Asst. Production Manager**





NEW MEXICO
OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

Date February 4, 1957

Operator Pacific Northwest Pipeline Corporation Lease 29-6

Well No. 28-24 Section 24 Township 29N Range 6W NMPM

Located 990' Feet From South Line, 1650' Feet From West Line,

Rio Arriba County, New Mexico. G. L. Elevation 6768, ungraded ground

Name of Producing Formation Mesa Verde Pool Blanco Dedicated Acreage 320

(Note: All distances must be from outer boundaries of Section)

US DI		
	PACIFIC NORTHWEST	
US DI		
	ST-072824	
	PACIFIC NORTHWEST	

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U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

RECEIVED
FEB 6 1957
OIL CON. COM.
DIST. 3

NOTE

This section of
form is to be
used for gas
wells only.



SCALE: 1"=1000'

1. Is this Well a Dual Comp. ? Yes No X
2. If the answer to Question 1 is yes, are there any other dually completed wells within the dedicated acreage ? Yes No

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Name E. A. Dugan
Position Asst. Production Manager
Representing Pacific Northwest Pipeline Corp.
Address 405 1/2 N. Broadway Farmington, N.M.

Date Surveyed
Registered Professional Engineer and/or
Land Surveyor

COMPANY Pacific Northwest Pipeline Corporation

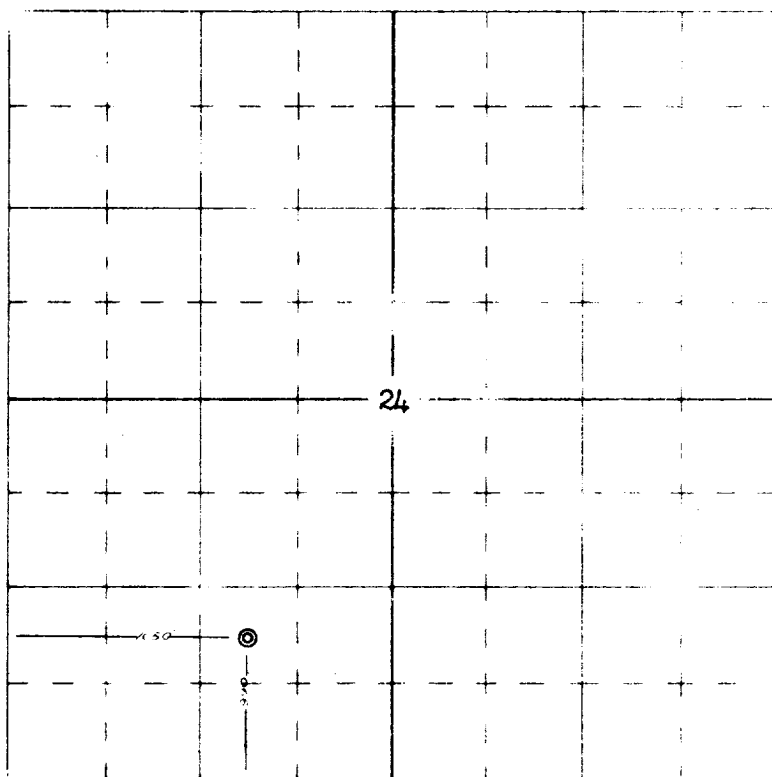
Well Name & No. 29-6 Well 29-6 Lease No. 27-07000

Location 990' from the South line and 1650' from the West line.

Being in SE 1/4 SW 1/4

Sec. 24, T. 29 N., R. 6 W., N.M.P.M., Rio Arriba County, New Mexico.

Ground Elevation 6768, ungraded ground.



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DIST. 3



Scale -- 4 inches equals 1 mile

Surveyed July 2, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545

