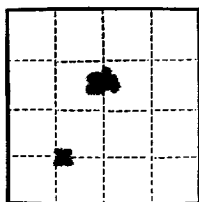


1 - L. G. Tracy  
1 - File

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **San Juan**  
Lease No. **29-6**  
Unit **1A-08-081-439**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 14, 1957

Well No. **28-24** is located **990'** ft. from **S** line and **1690** ft. from **E** line of sec. **24**  
**SW/4 SW/4 Sec. 24 29 North 6 West T.T.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Blanco Mesa Verde Rio Arriba New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6768** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Spudded 2-15-57. Set 2862.11' of 10-3/8" casing @ 239', cemented w/200 sz reg 2 1/2 Gall. Casing Tested O.K..**

**Set 3809.25' of 7-5/8" casing @ 3900', cemented w/150 sz 8 1/2 gal and 50 sz reg. Casing Tested O.K..**

**Set 2862.08' of 5-1/8" liner @ 6066', Bush Box Liner Hanger @ 3804.92', cemented w/150 sz reg. Liner Tested O.K..**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be conducted.

Company **PACIFIC INDEPENDENT PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

**Farmington, New Mexico**

By **T. A. Dugan**  
Title **Assistant Division Manager**



