Form 9-331a (Feb. 1951) 5-7-<u>7-8-8-</u> 3-8-5- Johnston 3-7530

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

	1	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF RE-DRILLING OF RE-DRILLING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF ABANDONMENT.
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONIMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		SUBSEQUENT REPORT OF RE-DRILLING OF
(INDICATE ABOVE BY CHECK	MARK NA	TURE OF REPORT, NOTICE, OR OTHER DATA)
		24 14 19. <b>9</b>
•		, 17.35
		.central
mi mm 1 2000 (c.	f I	line and 1650 ft. from W/ line of sec.
Well No. is located 1300 ft.	ILOHIT-	(S) interaction (W)
		* K
(Twp.)	/Rs	ange) (Meridian)
(½ Sec. and Sec. No.) (Twp.)		New Maries
	ounty or S	ubdivision) (State or Territory)
(Field)		
above s	ea leve	l is 1339 ft.
THE CICVACION OF COLUMN		
D	ETAIL	S OF WORK
adenths to chiective sands;	how sizes,	, weights, and lengths of proposed casings; indicate mudding jobs, cement- er important proposed work)
(State names of and expected depths to sing points, a	nd all oth	weights, and lengths of work) er important proposed work)
	سم ف	ma 10.3/4" do madag t/ 200 as 45 gal
Management State of Vision and Vi		andre and second of 200 on 65 and
Section 1		make the sal and count 5-1/2" 00
Marian.	-	many the author of ful/2" to excluse
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A 30'cm byte Art cam be be		the sale and see only seek and tests
our paretter telephonent mant -		
Character and the state of the		CCCI
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		AUG 1 1955
		<b>1</b> 1000
A. I was transition on	nroval in	writing by the Geological Survey before operation mallbe commenced
I understand that this plan of work must receive ap	provar	DIST. 3
C. SACTION DESCRIPTION 717		
Company		
AND ADDRESS TO STATE STA	oot	. //
Address		9/1///
Marrie Bert.	•	By 2. A. Mugan
		/
		Title
		ent printing office 16—8437-4

DIST. 3