

1 - H.A.C.C.C.  
1 - W. G. Cutler  
1 - File

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form G-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in **Rules and Regulations of the Commission**. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101 on all wells

**Farmington, New Mexico**

**10-27-59**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**Pacific Northwest Pipeline Corporation**

(Company or Operator)

**San Juan 29-6**

(Lease)

Well No. **37-16**

in **29-6**

(Unit)

located **900** feet from the **North** line and **890** feet from the

**East**

Line of Section **16**, T. **29N**, R. **6W**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Blanco-Mesa Verde** Pool, **Rio Arriba** County

If State Land the Oil and Gas Lease is No. **E 289-30**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary Tools From**

**Surface to Total Depth**

The status of plugging bond is **Blanket**

Drilling Contractor **Aspen Drilling Company**

We intend to complete this well in the **Mesa Verde** formation at an approximate depth of **6040** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>13 3/4</b>	<b>10 3/4</b>	<b>32.75</b>	<b>New</b>	<b>200</b>	<b>200</b>
<b>9 7/8</b>	<b>7 5/8</b>	<b>26.40</b>	<b>New</b>	<b>3925</b>	<b>200</b>
<b>6 3/4</b>	<b>5 1/2</b>	<b>15.5</b>	<b>New</b>	<b>6040</b>	<b>200</b>

If changes in the above plans become advisable we will notify you immediately.

### ADDITIONAL INFORMATION

**Perf. & Fracture Mesa Verde Using Approximately 150,000 Gals. Water.**

Approved **OCT 28 1959**, 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By **A. R. Hendrick**

Sincerely yours,

**Pacific Northwest Pipeline Corporation**  
(Company or Operator)

By **Original signed by L. A. Stone**

Position **Drilling Superintendent**  
Send Communications regarding well to

Name **Pacific Northwest Pipeline Corp.**  
Address **418 1/2 West Broadway - Farmington, N.M.**

21. CONSERVATION INFORMATION		
DATE OF COLLECTION	6	
LOCALITY	1	
COLLECTOR	1	
PLANT	2	
ANIMAL	1	✓
OTHER		

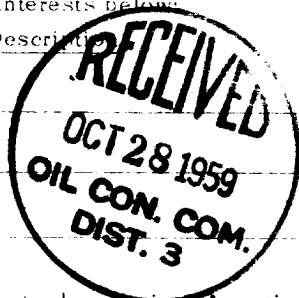
Date **October 8, 1959**

Corp. **San Juan 29-6 Unit E289-30**  
 on **16** Lease **29N** Township **6W** Range **NMPM**  
 Line, **890** Feet From **East** Line  
**6759** Dedicated Acreage **320** Acres  
 Pool **Blanco M.V.**  
 ed acreage outlined on the plat below?

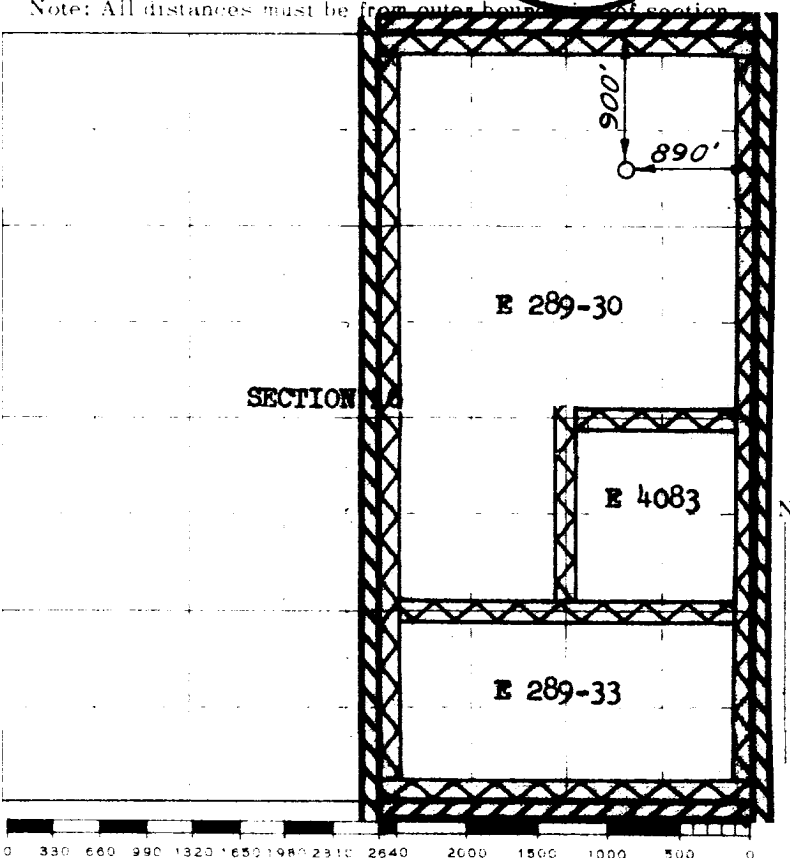
re the interests of all the owners been consolidated by communitization  
 If answer is "yes", Type of Consolidation.

all the owners and their respective interests below:

Land Description



Note: All distances must be from outer boundary of section



Scale 4 inches equal 1 mile

ify that the above plat was prepared from field notes of actual surveys  
 under my supervision and that the same are true and correct to the best  
 ge and belief.

Date Surveyed **October 6, 1959**

*David O. Kihuen*  
 Registered Professional Engineer and/or Land Surveyor