FORM 3160-3 chily 1992x

APPROVED BY-

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

FORM APPROVED OMB NO 1004-0136 Expires February 28, 1995

	5 LEASE DESIGNATION AND SERIAL NO SF-078423						
ADI	6. IF INDIAN, ALOTTEE OR TRIBE NAME						
	PLICATION FOR	DEEPEN X			7. UNIT AGREEMENT NAME SAN JUAN 29-7 UNI		
b. TYPE OF WELL	PLE X						
OIL WELL	WELL 13	OTHER	SINGLE MULTI ZONE ZONE	TE A	SAN JUAN 29-7 UNIT 35		
3401	RLINGTON RESOURCE EAST 30TH MINGTON , N				9. API WELL NO 3003907644		
3 ADDRESS AND TELEPHONE PEGGY COLE REPORT AUTHORIZE		PHONE 505.326.9 FAX: 505.326.9 EMAIL: pbradfie	9563	15/67	10 FIELD AND POOL, OR WILDCAT BLANCO MV/BASIN DK		
4. LOCATION OF WELL (Report At Surface 990FNL AND 941FEL ! At proposed prod zone	location clearly and in accordance water NENE SEC 9 T29N R7		MAY	້2001 ພິລິພີ ກ	11-SEC,T.,R,M., OR BLK. ANDSURVEY OR AREA SECTION 9 T29N R7W		
<u> </u>	<u>: : : </u>	IZ COUNTY OR PARISH 13. STATE					
14. DISTANCE IN MILES AND D	DIRECTION FROM THE NEARES	T TOWN OR POST OFFICE	V. 228		RIO ARRIBA NM		
5. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LINE, FI		16. NO. ACRES	IN LEASE	17. NO. OF A TO THIS WA 320.69	ACRES ASSIGNED BLL G /2		
(Also to nearest drig, unit line, if an 18. DISTANCE FROM PROPOSE TO NEAREST WELL, DRILLING OR APPLIED FOR, ON THIS LEA	ED LOCATION* G, COMPLETED,				ARY OR CABLE TOOLS		
21. ELEVATIONS (Show whether	T DF, RT, GR, etc.)			<u> </u>	22. APPROX. DATE WORK WILL START*		
23.	6167 GL_	PROPOSED CASING A	ND CEMENTING PROGRAM	A .			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT		
depth of 7500'. 2 7/8" 6.5 sacks of Class "G" ceme tubing string will be run down hole commingle at at 5650', 10' below the P 6920', the midpoint in the	5# J-55 flush joint casing ent. The Dakota formation in the well and the well pplication will be submitt oint Lookout perforation e Mancos formation betward for a variance to the 100 it top is calculated to isola	will be run at 3092-709 in will then be selectivel will be retured to produ ed. A C-102 plat is atta is and 42' above the int ween the Point Lookout	ing the 2 3/8" tubing. Drill to 100. The casing will be cement by perforated and fracture still inction as a Mesaverde/Dakots ched. The 2 7/8" casing will be remediate casing shoe. Top of and Gallup formations. 40% to prevent overlapping current otal formations yet not overla	mulated. A 1 a commingle e cut and re f cement wil a excess will nt Mesaverd	scovered Il be at be		
SIGNED PEGGY COL	ELECTRONIC SUF FOR BURLINGTON RES E	BMISSION #3939 VER SOURCES OIL & GAS	IFIED BY THE BLM WELL S SENT TO THE FARMING REPORT AUTHORIZER APPROVAL DATE	INFORMATION STA	DATE 05/03/2001		
CONDITIONS OF APPRO	not warrant or certify that the a DVAL, IF ANY:			t lease which v	would entitle the applicant to conduct operations DATE DATE		
APPROVED BY			c		•		

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Bruzos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

' A	Pl Numbe	r		' Pool Code	Pool Code Pool Name					
30-039-	-07644		72319	71599	Bla	Blanco Mesaverde/Basin Dakota				
* Property (7465	Code		'Property Name San Juan 29-7 Unit						' Well Number 35	
' OGRID !	No.							*Elevation 6167 * GR		
14538		Bur	Lingto	n Kesou	10 Surface				0107 68	
UL or lot no.	Section	Towaship	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	
A	9	29N	7W		9901	North	941'	East	RA	
		·	11 Bot	tom Hole	Location I	f Different Fro	om Surface			
UL ar lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	
"Dedicated Acr	es ¹³ Joint	or infill 14 (Consolidatio	n Code 15 C	rder No.				<u> </u>	
DK-E/320	1	UIII I DE	COLONIE	D TO TII	COMPLETE	ON UNTIL ALL	INTEDESTS I	LAVE REEN C	ONSOI TOAT	

NO ALLO A NON STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OK A NON-STAIN	DYKD ONII UVO DI		
16	\$	THE LEADING		17 OPERATOR CERTIFICATION
	3)	•	I hereby certify that the information contained herein is
		/	62	true and complete to the best of my knowledge and balle
		•	94	
Original plat	from	<u>*</u>	_	_
C. O. Walker	3_8_55		941'	\sim
U. U. Marker	3 0 33	<u>'</u>		
				Many Call
		i		Signature
	į,			Peggy Cole
	ļ,	/		Printed Name
		-078777	<u></u>	Regulatory Supervisor
	l l		// 🔪	Title
				5-3-01
				Date
	<u> </u>	16 20V		
		MINI		18SURVEYOR CERTIFICATION
		A.C.		I hereby certify that the well location shown on this plat
		11 000		was plotted from field notes of actual surveys made by m
	i			or under my supervision, and that the same is true and
				correct to the best of my belief.
				Date of Survey
				Signature and Scal of Professional Surveyer:
		G		
		Į.		
		y		
		K.		4
l		K	1	Certificate Number
		<u> </u>	111837777	<u> </u>

San Juan 29-7 Unit No 35 Unit A, Sec. 09, T29N, R07W San Juan County, NM

