



2 - **BOCC**
1 - **L. G. Truby**
1 - **File**

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **SR-076277**

Unit **29-5**

14-08-001-137

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	Report of Well Completion	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 22, 19**57**

Well No. **20-7** is located **990'** ft. from **[S]** line and **990'** ft. from **[W]** line of sec. **7**

SW/4 SW/4 Sec. 7 **29 North** **5 West** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Mesa Verde **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ungraded ground~~ **ungraded ground** above sea level is **6493.2** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perf 5788-82, 5790-44, 5798-34, 5716-12, 5704-5284, 5678-62, 5658-42, 5636-14, 5590-84, 5564-56, 5514-10, 5408-02, 5356-52, 5344-36, 5308-5284, 5280-76.

Flow w/176,000 gals water. RD 1250#, IP 1400#, avg 1590#, max 3100#, final 3100#. Avg IR 71.1 bbls/min. Used 440 balls.

Cleaned out to total depth, set 5776.44' of 2-3/8" tubing @ 5785.94', completed well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

Farmington, New Mexico

Original signed by **T. A. Dugan**

Title **Assistant Division Manager**

