## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                  |      |        | -        |
|------------------|------|--------|----------|
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| OISTRIBUTI       | ON   | $\Box$ | Т        |
| SANTA FE         |      |        | $\vdash$ |
| FILE             |      |        |          |
| U.S.G.A.         |      |        |          |
| LAND OFFICE      |      | Ι. Τ   |          |
| TRANSPORTER      | OIL  |        |          |
|                  | GAS  |        |          |
| OPERATOR         |      |        |          |
| PAGRATION OFFICE |      |        |          |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

Separate Forms C-104 must be filed for each pool in multip!

REQUEST FOR ALLOWABLE

| OPERATOR   |   | * 🗸              | Δ   | ND  | •   | • .                |  |
|--|---|------------------|---|---|---|--------------------|--|
| PADRATION OFFICE   | AUTHO                                   | RIZATION TO      |   | PORT OIL AND NATU   | RAI GAS   |                    |  |
| I.   |   |                  |   |   | KAE GAG   |                    |  |
| Northwest Pipeline Corp  | oratio                                  | n                |   |   |   |                    |  |
| Address  |   |                  |   |   |   |                    |  |
| P.O. Box 90, Farmington  | , New I                                 | Mexico 87        | 499   |   |   |                    |  |
| Resson(s) for filing (Check proper box)                                    |   |                  |   | Other (Please   | D) E G E   W  |                    |  |
| New Well   | Change                                  | n Transporter o  | of:   |   | W   |                    |  |
| Recompletion   | Oii                                     |                  |   | ry Gas  | JAN 3 1 1985  | 5                  |  |
| Change in Ownership  | Cas                                     | inghead Gas      | X c   | ondensate   | JAN 2 1 1360  | ,                  |  |
| If change of ownership give name   |   |                  |   |   | OIL CON. D  | V.                 |  |
| and address of previous owner  |   |                  | DIST. 3   |   |   |                    |  |
| II. DESCRIPTION OF WELL AND L  | EASE                                    |                  |   |   |   |                    |  |
| Lease Name   | Well No. Pool Name, Including Formation |                  | ormation  | Kind of Lease   | Lease No.   |                    |  |
| San Juan 29-6 Unit   | 20                                      | Blanco M         | lesa Ve   | erde  | SAXIX, Federal ox XXX                                     | SF 080379          |  |
| Location   | •                                       |                  |   |   | · · · · · · · · · · · · · · · · · · ·                     |                    |  |
| Unit Letter K : 1660   | _ Feet Fri                              | Sou              | ith Lir   | 1850 ·  | Feet From The West  |                    |  |
| 0  |   |                  |   |   | · · · · · · · · · · · · · · · · · · ·                     |                    |  |
| Line of Section 8 Townshi  | <b>p</b> 29                             | /N- F            | lange   | 6W , NMPM   | <u>Rio Arriba</u>   | County             |  |
| HI DESIGNATION OF TRANSPOR   | TTD 05                                  | OH 1277 27       |   |   |   |                    |  |
| Mane of Authorized Transporter of Oil                                      | DER OF                                  | OIL AND N.       | AIUKAI  | Andreas (Give address   | to which approved copy of this f                          | orm to be seed     |  |
| UPG, Inc.  |   |                  | P.O. Box 66, Liberal, Kansas 67901                                |   |   |                    |  |
| Name of Authorized Transporter of Casingn                                  | ead Gas [                               | or Dry Go        | 13 IX   | Address (Give address   | to which approved copy of this f                          | orm is to be sent! |  |
| Northwest Pipeline Corpo   |   |                  |   | į.  | Farmington, New Mex                                       |                    |  |
| If well produces oil or liquids, Uni                                       |   |                  | Rge.  | Is gas actually connecte  | ed? When  | 100 07499          |  |
| give location of tanks.  | K ! 8                                   | 29N              | 6W  |   | į   |                    |  |
| If this production is commingled with th                                   | at from a                               | ny other lease   | or pool.  | give commingling order  | number:   |                    |  |
| •  |   |                  | -   |   |   |                    |  |
| NOTE: Complete Parts IV and V on   | reverse :                               | side if necessi  | ary.  |   |   |                    |  |
| VI. CERTIFICATE OF COMPLIANCE OIL CONSERVATION DIVISION                    |   |                  |   |   |   | )M                 |  |
|  | •                                       |                  |   |   | JAN 37  | <b>1</b> 985       |  |
| I hereby certify that the rules and regulations of                         |   |                  |   | APPROVED  |   | وا . ل_            |  |
| been complied with and that the information given my knowledge and belief. | en is true 2                            | na complete to t | ne best of  | BY  | Drank).   | (wes               |  |
| $\mathcal{F}$  |   |                  |   | 81  |   | 0                  |  |
|  | /                                       |                  |   | TITLE   | SUPERVISOR DI   | STRICT # 3         |  |
| The said of the  |   | .1.1             | P   | This form is to   | be filed in compliance with                               | RULE 1104.         |  |
| Linda S. Marques (Signature)   |   |                  | If this is a request for allowable for a newly drilled or deepens |   |   |                    |  |
| Production and Drilling  |   |                  |   |   | the accompanied by a tabula<br>well in accordance with AU |                    |  |
| (Tule)   | JICIK                                   |                  |   | All sections of this form must be filled out completely for allow |   |                    |  |
| January 21, 1985   |   |                  |   | able on new and rec   | •   |                    |  |
| (Date)   |   |                  |   | ections I. II. III. and VI for, or transporter, or other such     |   |                    |  |

completed wells.