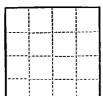
| Form | 9-831   | A |
|------|---------|---|
| (Feb | . 1951) |   |



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | New Mexico |  |  |  |
|-------------|------------|--|--|--|
| Lease No    | 03600      |  |  |  |
| Unit Sen    | June 29-7  |  |  |  |

|               | SUNDRY N   | OTICES A                  | ND REPO                     | RTS O                | N WELLS                    | 5                 |
|---------------|--|---------------------------|-----------------------------|----------------------|----------------------------|-------------------|
| NOTICE OF INT | ENTION TO DRILL                                  |                           | SUBSEQUENT F                | REPORT OF WAT        | ER SHUT-OFF                | ×                 |
| NOTICE OF INT | ENTION TO CHANGE PLANS                           | s                         | SUBSEQUENT R                | EPORT OF SHO         | OTING OR AGIDIZING         |                   |
| NOTICE OF INT | ENTION TO TEST WATER S                           | HUT-OFF                   | SUBSEQUENT R                | EPORT OF ALTI        | RING CASING                | CEME              |
| NOTICE OF INT | ENTION TO RE-DRILL OR                            | REPAIR WELL               | SUBSEQUENT R                | EPORT OF RE-E        | RILLING OR REPAIR          |                   |
| NOTICE OF INT | ENTION TO SHOOT OR AC                            | DIZE                      | SUBSEQUENT R                | EPORT OF ABAI        | NDONMENT IVIA              | K20 1958          |
| NOTICE OF INT | ENTION TO PULL OR ALTE                           | R CASING                  | SUPPLEMENTAI                | RY WELL HISTO        |                            |                   |
| NOTICE OF INT | ENTION TO ABANDON WEL                            | L                         |                             |                      | FARMING.                   | 0.4               |
|               | (INDICATE A                                      | BOVE BY CHECK MARK        | NATURE OF REPORT,           | NOTICE, OR OTH       | IER DATA)                  |                   |
|               |  |                           |                             |                      | March 17                   | , 19 <u>. 5</u> 8 |
| 'ell Nos      | 63 is located                                    | 1480 ft. from             | N line and                  | 600 ft.              | from $\frac{E}{E}$ line    | of sec. 10        |
| (1/4 Sec. a   | E Sec. 10<br>and Sec. No.)                       | (Twp.) (1                 | Range)                      | 縣。<br>(Meridian)     | M.P.H.                     |                   |
|               |  |                           |                             | (520114141)          | Hone Shoules               |                   |
| Bla           | Field)   | (County or                | Subdivision)                |                      | (State or Territory        | <del>2</del>      |
| Rem           | al Depth 5652'.<br>58 joints 5 lyks Formix, 6% ( | 2",15.5%,3                | 7-55 cesing<br>cale follows | (2260°)<br>ed. by 50 | set at 5647<br>sacks regul | vith 100          |
| l <b>le</b> 1 | d 1000# for 30                                   | minutes.                  |                             |                      | OFF FIVE                   |                   |
| Top           | of cement by                                     | coperature s              | ervey at 33                 | 37'. /               | KLULIY                     | rb /              |
|               |  |                           |                             |                      | MAR 24 1                   | 258               |
|               |  |                           |                             | 1                    | MAR 24 1                   | 3.00              |
|               |  |                           |                             | ,                    | OIL CON.                   | COM/<br>Boy       |
| I understand  | that this plan of work mu                        | ist receive approval in v | vriting by the Geolo        | gical Survey be      | fore operations may        | be commenced.     |
| ompany        | El Peso listu                                    | ral Gas Compar            | Ŋ                           |                      |                            |                   |
| ddress        | Box 997  |                           |                             | -                    |                            |                   |
|               | Farmington,                                      | New Mexico                | B                           | Origina<br>y         | l Signed D. (              | C. Johnston       |
|               |  |                           |                             |                      | troleum Eng                |                   |
|               |  |                           | 3                           |                      |                            | GPO 918507        |