| Form 9-(s1 (May 1963) | UNITED STAT | | SUBMIT IN TRIPLICATE* Other instructions on re- | Form approved. Budget Bureau No. 42-R1424. |
|---|---|---------------------------------|--|---|
| | DEPARTMENT OF THE GEOLOGICAL SI | | RIOR verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| | | | 011115110 | SF 079757 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | IDRY NOTICES AND RE form for proposals to drill or to dee Use "APPLICATION FOR PERMIT- | | | |
| 1. OIL GAS | 57 | | | 7. UNIT AGREEMENT NAME |
| OIL GAS WELL 2. NAME OF OPERATOR | X OTHER | | | San Juan 29-4 Unit |
| | tural Gas Company | | • | San Juan 29-4 Unit |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. |
| PO Box 990, Farmington, NM 87401 | | | | 7 (PM) |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 820'N, 1040'W | | | | Wildcar Pictured Cliffs Blanco Mesa Verde |
| | | | · | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA Sec. 8, T-29-N, R-4-W NMPM |
| 14. PERMIT NO. | 15. ELEVATIONS (Sho | w whether 7337'I | | 12. COUNTY OR PARISH 13. STATE Rio Arriba NM |
| 16. | Check Appropriate Box To | Indicate | Nature of Notice, Report, or C | Other Data |
| | NOTICE OF INTENTION TO: | ENT REPORT OF: | | |
| TEST WATER SHUT-0 | PCLL OR ALTER CASING | , | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | Status & Intentions | <u> </u> | (Other) | of multiple completion on Well |
| The Picture The Mesa V discontinued abandonmen | d Cliffs formation of this Verde formation was prod d in 1962. The well will at or workover will be re d to maintain the well in a omes economically feasi | well had well had beinver comme | as never produced comming the state of the state of the state of the well does not in status for possible fut. | until the practice was a, and if it has one, bt have a casing leak, are production in the |
| | | | | NOV 22 19/1 |
| • | | | | OIL CON. CCM. DIST. 3 |
| | | | i | |
| 18. I hereby certify that | the foregoing is true and correct | | | |
| SIGNED | | TITLE | Petroleum Engineer | DATE November 17, 1971 |
| | eral or State office use) | | | |
| APPROVED BY | | TITLE | | DATE |