Form 3160-5

## **UNITED STATES**

FORM APPROVED						
Budget Bure	au No.	1004-0135				
Expires:	March 3	11. 1993				

14. I hereby certify that the foregoing is true and correct Signed  (This space for Federal or State office use)	Title Envir./Regulatory Engineer	Date	6-22	2-95		
DECENORY  DIL - 7 1895  OIL CON DIVINIS APPRO	OVAL EXPIRES <u>JAN 01 1996</u>			\$ \$.	i v	
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give subsurface locations and measured and true vo	all pertinent details, and give pertinent dates, including estimated date of starting rtical depths for all markers and zones pertinent to this work.)*  Ce equipment is purchased and installed.		d work. I	well is difec	tionally drill	
Final Abandonment Notice	Casing Repair  Altering Casing  X other <u>keep SI until 9/95</u>	Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)				
Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing				
TYPE OF SUBMISSION  Notice of Intent	TYPE OF ACTION  Abandonment	Cha	nge of Pla	ns		
	s) TO INDICATE NATURE OF NOTICE, REPORT, (	OR OTHE	RDAT	Α		
1650' FSL & 982' FWL Section 6, T-29-N, R-6-W		Blanco Mesaverde 11. County or Parish, State Rio Arriba NM				
5525 Highway 64, NBU 3004, F 4. Location of Well (Footage, Sec., T., R., M., or Survey		10. Field	and Pool,	or explorator	у Атса	
Phillips Petroleum Company  3. Address and Telephone No.		SJ 29-6 #13 9. API Well No. 30-039-07693				
1. Type of Well Oil X Gas Well Other  2. Name of Operator		San Ju 8. Well N		<u>1-6 Uni</u> №.	<u>t                                      </u>	
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation				
Use "APPLICATION FO	ll or to deepen or reentry to a different reservoir.	6. If Indi	an, Allotte	ee or Tribe N	ame	
	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS		5. Lease Designation and Serial No. SF - 080379			
SUNDRY NOTICES A  Do not use this form for proposals to dri	· · · · · · · · · · · · · · · · · · ·		Decimanti	an and Carial		

\* See Instruction on Reverse Side

EDISTRICT MANIFORD