

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**FORM APPROVED**  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF-078305
2. Name of Operator Phillips Petroleum Company	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 5525 Hwy. 64, NBU 3004, Farmington, NM 87401 (505) 599-3454	7. If Unit or CA, Agreement Designation San Juan 29-5 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit L, 1650' FSL & 990' FWL Section 6, T-29-N, R-5-W	8. Well Name and No. San Juan 29-5 Unit # 4
	9. API Well No. 30-039-07696
	10. Field and Pool, or Exploratory Area Blanco Mesaverde
	11. County or Parish, State Rio Arriba, NM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Pit Closure</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

The pit associated with the subject well's separator and condensate tank has been closed and replaced with a double bottom steel tank. Details of the closure are attached.

*[Signature]*  
OIL & GAS INSPECTOR

OCT 3 1995

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MAY - 1 1995  
**OIL CON. DIV.**  
DIST. 3

14. I hereby certify that the foregoing is true and correct  
Signed Ed Hasely Title Environmental Engineer Date 2/2/95

(This space for Federal or State office use)  
Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **APPROVED** *DE*  
Conditions of approval, if any: \_\_\_\_\_ APR 13 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
P.O. Box 1960, Hobbs, NM  
District II  
P.O. Drawer DD, Artesia, NM 88211  
District III  
1000 Rio Brizos Rd, Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

SUBMIT 1 COPY TO  
APPROPRIATE  
DISTRICT OFFICE  
AND 1 COPY TO  
SANTA FE OFFICE

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

## PIT REMEDIATION AND CLOSURE REPORT

Operator: <u>Phillips Petroleum Company</u>		Telephone: <u>(505) 599-3400</u>	
Address: <u>5525 Hwy. 64, NBU 3004, Farmington, NM 87401</u>			
Facility Or: <u>San Juan 29-5 Unit #4</u>			
Well Name _____			
Location: Unit or Qtr/Qtr Sec <u>NW SW</u> Sec <u>6</u> T <u>29N</u> R <u>5W</u> County <u>Rio Arriba</u>			
Pit Type: Separator <input checked="" type="checkbox"/> Dehydrator _____ Other _____			
Land Type: BLM <input checked="" type="checkbox"/> State _____ Fee _____ Other _____			
Pit Location: Pit dimensions: Length <u>12'</u> , width <u>12'</u> , depth <u>4'</u>			
(Attach diagram)			
Reference: wellhead <input checked="" type="checkbox"/> other _____			
Footage from reference: <u>30</u>			
Direction from reference: <u>20</u> Degrees _____ East North _____			
of			
x _____ West South <u>x</u>			
Depth to Ground Water: <u>80</u>			
(vertical distance from		Less than 50 feet (20 points)	
contaminants to seasonal		<input checked="" type="checkbox"/> 50 ft to 99 feet (10 points)	
highwater elevation of		_____ Greater than 100 feet (0 points)	
ground water)		<u>10</u>	
Wellhead Protection Area:			
(less than 200 feet from a private			
domestic water source, or: less than			
1000 feet from all other water sources).			
		_____ Yes (20 points)	
		<input checked="" type="checkbox"/> No (0 points)	
		<u>0</u>	
<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>  MAY - 1 1995  OIL CON. DIV.  DIST. 3 </div>			
Distance to Surface Water:			
(Horizontal distance to perennial			
lakes, ponds, rivers, streams, creeks,			
irrigation canals and ditches.)			
		Less than 200 feet (20 points)	
		<input checked="" type="checkbox"/> 200 feet to 1000 feet (10 points)	
		_____ Greater than 1000 feet (0 points)	
		<u>0</u>	
		<u>10</u>	
PITCFRM.WK3		RANKING SCORE (TOTAL POINTS):	
		<u>10</u>	



PIT NO.	WELL NAME	U-S-T-R	PIT TYPE	RANK SCORE	CLOSURE STANDARD TPH (PPM)	DATE	DISCONTINUED 31P-34P DEPTH	SOIL TYPE	SAMPLE NO.	Organic Vapor Method (PPM)	Total Recoverable Per. Hydro. (PPM)	EPA METHOD 8020 (PPM)						TOTAL BTEX	STATUS
												Benzene	Toluene	Ethyl Benzene	Xylene	BTX	BTX		
PA176	SAN JUAN 32-6, #40 MV	A163208	SEP	0	5000	8-9-94	NO	SM	T1-6	>285	10	0	1590	6020	60410	73900	195800	REIN-8	
PA177	SAN JUAN 32-6, #48 PC	A163208	SEP	0	5000	8-9-94	NO	MS	T1-6	>285	1499	1590	84000	6000	82900	195800	REIN-8		
PA178	SAN JUAN 32-6, #50 MV	D263208	SEP	0	5000	8-9-94	NO	SP	T1-6	>252	2478	0	580	294	9680	10944	REIN-8		
PA179	SAN JUAN 32-6, #12A DK	E213108	SEP	0	5000	8-9-94	NO	SP	T1-7	28	80						CLOSE		
PA180	SAN JUAN 32-6, #12A DK	E213108	SEP	0	5000	8-9-94	NO	SW	T1-6	>157	210	1140	6900	2400	20460	30900	CLOSE		
PA181	SAN JUAN 32-6, #11A DK	I213108	SEP	0	5000	8-9-94	NO	SW	T1-6	>216	330	0	147	28	47	222	CLOSE		
PA182	SAN JUAN 32-6, #12-21	W213108	SEP	0	5000	8-10-94	NO	SW	T1-6	674	2316	280	1200	4520	23070	28000	REIN-8		
PA183	SAN JUAN 31-6, #38	A263108	SEP	0	5000	8-10-94	NO	SW	T1-7	28	56						CLOSE		
PA184	SAN JUAN 31-6, #38 DK	A273108	SEP	20	100	8-10-94	NO	SP	T1-7	2	36						CLOSE		
PA185	SAN JUAN 31-6, #40 DK	H083008	SEP	0	5000	8-10-94	NO	SG	T1-7	1	60						CLOSE		
PA186	SAN JUAN 31-6, #51 DK	K053005	SEP	10	1000	8-13-94	NO	MC	T1-6	1	24						CLOSE		
PA187	SAN JUAN 31-6, #46 DK	B313108	SEP	0	5000	8-13-94	NO	MC	T1-7	52	28						CLOSE		
PA188	SAN JUAN 31-6, #41 DK	L283108	SEP	0	5000	8-13-94	NO	CH	T1-7	128	672	71	690	286	1800	2817	CLOSE		
PA189	SAN JUAN 29-5, #25 MV	L062905	SEP	10	1000	8-13-94	NO	SM	T1-7	0	30						CLOSE		
PA190	SAN JUAN 29-5, #28 MV	K182905	SEP	10	1000	8-13-94	NO	CH	T1-7	>285	92	380	1800	590	12189	14800	CLOSE		
PA191	SAN JUAN 29-5, #25 MV	G182905	SEP	20	100	8-13-94	NO	MS	T1-7	0	30						CLOSE		
PA192	SAN JUAN 29-5, #18-5	K053005	SEP	10	1000	8-13-94	NO	MS	T1-7	185	310	90	39500	3190	3210	45900	CLOSE		
PA193	SAN JUAN 29-5, #46-15	L162906	SEP/PROD	10	1000	8-14-94	NO	SM	T1-4	624	24						REIN-8		
PA194	SAN JUAN 29-5, #39	C22905	SEP/PROD	0	5000	8-14-94	NO	SM	T1-6	577	604	1250	19500	6600	90900	117850	REIN-8		
PA195	SAN JUAN 29-5, #28-20	W202905	SEP/PROD	0	5000	8-14-94	NO	SM	T1-7	701	1000	0	4890	1290	23270	29450	CLOSE		
PA196	SAN JUAN 32-6, #45 PC	K143208	SEP/PROD	0	5000	8-14-94	NO	CM	T1-6	258	158	31	170	117	1083	1411	CLOSE		
PA197	SAN JUAN 32-6, #48 PC	H143208	SEP/PROD	0	5000	8-14-94	NO	SM	T1-6	622	74	0	110	0	827	1727	CLOSE		
PA198	SAN JUAN 32-7, #84 DK	E173207	SEP	0	5000	8-27-94	NO	SM	T1-13	180	6990	0	106	178	1228	1811	REIN-12		
PA199	SAN JUAN 32-7, #72 PC	H333207	SEP/PROD	0	5000	8-27-94	NO	SG	T1-7	663	116	31	1640	500	7390	9451	CLOSE		
PA200	SAN JUAN 32-7, #81 MV	A333207	SEP	10	1000	8-27-94	NO	SW	T1-5	480	74	216	356	359	3130	36818	CLOSE		
PA201	SAN JUAN 32-7, #83 MV	W23207	SEP	0	5000	8-27-94	NO	SP	T1-3	3	10						CLOSE		
PA202	SAN JUAN 32-7, #83 PC	W28307	SEP/PROD	0	5000	8-27-94	NO	SP	T1-3	6	46						CLOSE		

