Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				NMSF078284 6. If Indian, Allottee or Tribe Name	
Type of Well Oil Well X Gas Well Other				NMNM78416A B & C 8. Well Name and No.	
2. Name of Operator Phillips Petroleum Company			SJ 29-6 Uni		
3a. Address	Phone No. (include area code)		9. API Well No. 30-039-08077		
5525 Highway 64, NBU 3004, Farmington	505-599-3454	505-599-3454 10. Field and Pool, or Explo		ool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey L	Description)			Basin Dakot	
Unit H, 1640' FNL & 825' FEL Section 24, T29N, R6W			Blanco Mesaverde 11. County or Parish, State		
Section 24, 129N, NOW			Rio Arriba	•	
12. CHECK APPROPRIATE	BOX(ES) TO INDICA	TE NATURE OF N			
TYPE OF SUBMISSION TYPE OF ACT					
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-Off
	Alter Casing	Fracture Treat	Reclamation	n	Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomplete		X Other Added L/S to
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily	y Abandon	MV interval & then
rinai Abandoliment Notice	Convert to Injection	Plug Back	Water Disp	•	commingled DK/MV
1/14/02 MIRU Key #40. ND WH & N 5165'. PT-OK. COOH. Blue Jet pe 4842', 4833', 4775', 4761', 4726' Total 20 holes. Acidized perfs w Qualty N2 SFG3000 foam and 200,14 equipment. RIH w/mill and D/O CI tubing and set @ 8062' with "F" n released rig 1/24/02. Well commingled per DHC 634AZ app	erf'd Lewis Shale @ , 4711', 4690', 46 #/1000 gal 15% HCl. #0# 20/40 Brown San #BP @ 5165' and 790 #ipple set @ 8055'.	1 spf. 34" hole 70', 4618', 4579 RU to frac. F d. Flowed back 0'. C/O to PBTI ND BOP. ND WH	es - 4966', 5', 4566', 4 Pumped 710,1 on 1/4" and O @ 8117'. . Pumped off	4956', 4921 512', 4496' 00 scf N2, 1/2" choke COOH. RIH expendable	', 4886', 4864', , 4463', 4458'. 6900,000 gal 60 ss. RD flowback w/2-3/8", 4.7#
14. I hereby certify that the foregoing is true and correct Name (Printed/T)ped)	Patsy Clugston	Title Sr.	Regulatory	/Proration	MA/ Clerk
Talsy Clugh		Date 1/29			
	S SPACE FOR FEDER	AL OR STATE OF	FICE USE	Da	to
Approved by				Da	
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to	those rights in the subject	nt or Office lease			

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.