

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Phillips Petroleum Company 5525 Hwy. 64 Farmington, NM 87401 | | ² OGRID Number 017654 |
| | | ³ Reason for Filing Code RC |
| ⁴ API Number 30-0 39-20357 | ⁵ Pool Name Blanco Mesaverde | ⁶ Pool Code 72319 |
| ⁷ Property Code 009257 | ⁸ Property Name San Juan 29-6 Unit | ⁹ Well Number #82 |

II. Surface Location

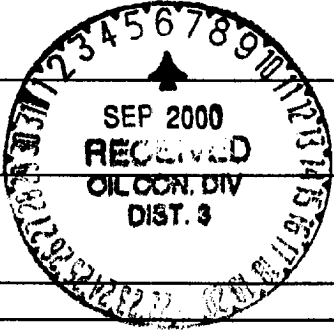
| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. B | Section 25 | Township 29N | Range 6W | Lot. Idn | Feet from the 1090 | North/South Line North | Feet from the 1138 | East/West line East | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. B | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date 8/30/00 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 009018 | Giant Refining Co. 5764 Hwy. 64 Farmington, NM 87401 | | 0 | |
| 025244 | Williams P.O. Box 58900 Salt Lake City, UT 84158-0900 | 2100730 | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2100750 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|--|--------------------------------|--------------------------------------|---|--------------------------------------|
| ²⁵ Spud Date 3/14/71 | ²⁶ Ready Date 8/29/00 | ²⁷ TD 8048' | ²⁸ PBTD CIBP @ 7800' | ²⁹ Perforations 5397' - 5840' | ³⁰ DHC, MC will be DHC |
| ³¹ Hole Size 13-3/4" | ³² Casing & Tubing Size 9-5/8" . 32.3# | ³³ Depth Set 214 | ³⁴ Sacks Cement 190 SX | | |
| 8-3/4" | 7" . 23# | 3832' | 190 SX | | |
| 6-1/4" | 4-1/2" . 10.5# & 11.6# | 8048' | 330 SX | | |
| | 1-1/2" | 5826' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|--|------------------------------------|-------------------------------------|--------------------------------------|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date 8/30/00 | ³⁷ Test Date 8/30/00 | ³⁸ Test Length 24 hrs | ³⁹ Tbg. Pressure 400 # | ⁴⁰ Csg. Pressure 400 # |
| ⁴¹ Choke Size 1" | ⁴² Oil | ⁴³ Water 6 bwpd | ⁴⁴ Gas 238 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method flowing to sales |

| | | | |
|--|---------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Patsy Clugston</i> | | OIL CONSERVATION DIVISION Approved by: <i>378</i> Title: SUPERVISOR DISTRICT #3 | |
| Printed name: Patsy Clugston | | Approval Date: SEP - 6 2000 | |
| Title: Sr. Regulatory/Proration Clerk | | | |
| Date: 9/5/00 | Phone: 505-599-3454 | | |

| | | | |
|--|--------------|-------|------|
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| Previous Operator Signature | Printed Name | Title | Date |