Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED	
OMB NO 1004-0135	
Expires: Nøvember 30, 20	χ

ш	Λ1	260Ó	

SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to r abandoned well. Use Form 3160-3 (APD) for suc	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions of		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well Oil Well X Gas Well Other	JUN 2001	San Juan 29-6 Unit 8. Well Name and No.
2. Name of Operator Phillips Petroleum Company	OILOON. DIV DIST. 3	S.J. 29-6 Unit #103 9. API Well No.
3a. Address 5525 Highway 64, NBU 3004, Farmington, NM 87401	3b. Phone No. (include area code) 505.999-3454	30-039-20359 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit G, 1755' FNL & 1550' FEL Section 11, T29N, R6W	C.C.D	Basin DK & Blanco MV 11. County or Parish, State

12. CHECK APPROF	PRIATE BOX(ES) TO INC	DICATE NATURE OF NO	OTICE, REPORT, OR OTHER D	ATA
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off
X Subsequent Report	Alter Casing Casing Repair	Fracture Treat New Construction	Reclamation Recomplete	
Final Abandonment Notice	Change Plans Convert to Injectio	Plug and Abandon Plug Back	Temporarily Abandon Water Disposal	interval to MV & commingle MV/DK

Describe Proposed or Coommpleted Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. Describe Proposed of Coomministed Operation (clearly state an pertunent details, including estimated starting date of any proposed work and approximate distance details. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/1/00 LO/TO location. ND WH & NU BOP. COOH w/tubing. RIH w/4-1/2" CIBP & set 5200'. PT -OK. COOH. Blue Jet perf'd @ 1 spf .36" holes as follows:

4951' - 4953'; 4921' - 4923', 4876' - 4878'; 4849' - 4851'; 4759' - 4761'; 4747' - 4749'

4715' - 4717'; 4643' - 4655'; 4526' - 4528'; 4512' - 4514'; 4485' - 4487'; 4467' - 4469' - 36 holes

RIH w/FBP & set @ 4916'. Acidized perfs w/1000 gal 15% HCl & ballsealerls. Released packer & knocked balls off. COOH w/packer. RU to frac. Pumped 69,000 gal 60 Quality N2 & 30# Borate X-link Viking (XLW24) gel system w/755,500 scf N2 w/200,000#s 20/40 Brady sand. ATP-2100 psi, ATR-45 bpm. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment. RIH & cleaned out fill then drilled out CIBPs @ 5200 & 7900'. Cleaned out to PBTD @ 8158'. COOH. RIH w/1-1/2" tubing and landed @ 8106' with "F" nipple set @ 8072'. ND BOP & NU WH. PT-OK. Pumped off expendable check. RD & released rig 12/11/00.

MV & DK production was commingled on 12/13/00.

DHC 195 12-18-0				_
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Patsy Clugston	Title	Sr. Regula	tory/Proration Clerk	
Palsy Cluston	Date	12/18/00	 Steam Substitutes in Section 2015 (2015) (2015) (2015) (2015) (2015) 	_
THIS SPACE FOR FEDERA	L OR STA	TE OFFICE USE	AUGENTED FUE DESCRIPT	=
Approved by	Title		JUN 1 4 2001	
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject I which would entitle the applicant to conduct operations thereon.	of Office		FACASSY OF COLLABOR OF	=

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.