	1				
Submit 3 Copies To Appropriate District State of New Mexico	Form C-103				
Office Energy, Minerals and Natural Resource					
District I 1625 N. French Dr., Hobbs, NM 87240	WELL API NO.				
District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISIO	5. Indicate Type of Lease				
District III 1220 South St. Francis Dr.	STATE FEE X				
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV	6. State Oil & Gas Lease No.				
1220 S. St. Francis Dr., Santa Fe, NM 87505	o. State Off & Gas Lease No.				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C. 161) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name:				
1. Type of Well: Oil Well Gas Well X Other	SJ 29-5 Unit 009256				
2. Name of Operator	8. Well No.				
Phillips Petroleum Company 017654	SJ 29-5 Unit #59				
3. Address of Operator	9. Pool name or Wildcat				
5525 Highway 64, NBU 3004, Farmington, NM 87401	Basin DK - 71599				
4. Well Location	/				
Unit Letter H: 1590' feet from the North fine	and 1100' feet from the West line				
Section 31 Township 29N Range	5W NMPM County Rio Arriba				
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6434' GL					
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL					
TEMPORARILY ABANDON	E DRILLING OPNS.				
	CASING TEST AND CEMENT JOB				
	dded MV to DK interval X				
 Describe Proposed or Completed Operations (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completions or recompilation. 	ils, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion				
4/2/02 MIRU Key #29. ND WH & NU BOP. PT-OK. COOH w/tubing. to 550 psi - 45 min. OK. RU to frac. Ran GR/CCL/CBL - good GR/GSL. Perf'd MV @ 1 spf .34" holes - 5718', 5691', 5681', 5589', 5570', 5538', 5514', 5488', 5385', 5365', 5323', 5252' perfs w/1500 gal 15% HCL. RD & MO rig 4/6/02. 4/8/02 RU t foamed Slickwater w/819.900 scf N2 & 75.040# 20/40 sand. Flow 5120'. Blue Jet perf'd Lewis Shale-1 spf .34" holes - 5062', 4704', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 4678', 4678', 4678', 67', 60', 53', 42', 4469', 15', 02', 4704', 4678', 467	cement across zones of interest. Ran 5676', 5652' 5645', 5631', 5619', 5603', , 5235', 5209', 5196 - 21 holes. Acidzed o frac. Pumped 78,674 gal of 56 Quality ed back on 1/4" and 1/2" chokes. Set CIBP @ 52', 20', 12', 08', 05', 4976', 4819',				

perfs w/1500 gal 15% HCL. RD & MO rig 4/6/02. 4/8/02 RO to frac. Pulliped /8,6/4 gal of 56 quarity foamed Slickwater w/819,900 scf N2 & 75,040# 20/40 sand. Flowed back on 1/4" and 1/2" chokes. Set CIBP @ 5120'. Blue Jet perf'd Lewis Shale-1 spf .34" holes - 5062', 52', 20', 12', 08', 05', 4976', 4819', 4794', 4678', 4592', 72', 67', 60', 53', 42', 4469', 15', 02', 4395', = 20 holes. Acidized w/1000 gal 15% HCl. Frac'd w/79,398 gal of SFC 3000 foam consisting of 30# X-link gel & 886,200 scf N2 and w/201,960 # 20/40 proppant. Flowed back on 1/4" and 1/2" chokes. SI. 6/18/02 MIRU Key #29. ND WH & NU BOP. RIH w/bit & D/0 CIBPs @ 5120' & 6000'. C/0 to PBTD @ 7881'. COOH. RIH w/2-3/8", 4.7# tbg & set @ 7814' w/"F" nipple set @ 7806'. ND BOP, NU WH. Pumped off exp. check. RD & released rig 6/20/02. Turn over to Prod. Will DHC per Order 688AZ.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Will DHC per Order 688	•	r exp. check. No a refeased rig		
I hereby certify that the information al	bove is true and complete to the	best of my knowledge and belief.		
SIGNATURE Falsy	Cluss+	TITLE_Sr. Regulatory/Proration	on Clerk DATE	7/3/02
Type or print name	Patsy Clugston		Telephone No.	505-599-3454
(This space for State use) APPROVED BY Conditions of approval, if any:	TOTAL HAYDEN	TITLE TITLE	DATE	JL - 5 2002