

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 4452	
2. NAME OF OPERATOR LONE STAR INDUSTRIES, INC.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR %JOHN E. SCHALK, P. O. BOX 2078, FARMINGTON, N. M.		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2456' FROM THE NORTH LINE, 795' FROM THE EAST LINE, SECTION 24, TOWNSHIP 29 NORTH, RANGE 5 WEST		8. FARM OR LEASE NAME SCHALK 52	
14. PERMIT NO.		9. WELL NO. 6	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 6531' GR		10. FIELD AND POOL, OR WILDCAT BLANCO MESA VERDE	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 24, T-29N, R-5W	
		12. COUNTY OR PARISH RIO ARRIBA	
		13. STATE N. MEX.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

WELL HISTORY

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SCHALK 52 WELL NO. 6 SPUDDED AT 8:45 PM ON 6-14-74

6-29-74 TD - 5831'

RAN 180 JOINTS OF 10.5# KS, 8 RD 4-1/2" CASING TOTALING 5846' SET AT 5830'. D. V. TOOL SET AT 3620'. FLOAT COLLAR SET AT 5796'. CEMENTED FIRST STAGE WITH 428 SACKS 50/50 POSMIX WITH 12-1/2# GILSONITE AND 2% GEL PER SACK. PLUG DOWN AT 9:15 PM. CEMENTED SECOND STAGE WITH 302 SACKS HALLIBURTON LIGHTWEIGHT. PLUG DOWN AT 10:15 PM ON 6-29-74. CEMENT CIRCULATED. PERFORATE.

FIRST STAGE - 5566'-5570' FIVE HOLES 5662'-5694' ONE SHOT PER FOOT
SECOND STAGE - 5358'-5378', 5404'-5414', 5428'-5456', 5465'-5474' ONE SHOT PER FOOT

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AGENT

DATE 7-17-74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side