DEPTH 223' 737' 1198' 1665' 1911' 2284' 2591' 3208' 3301'	COUN	DEV	/IATION 1/4° 1/4° 1° 1-1/4° 1-1/4°	New Me	xico	
223' 737' 1198' 1665' 1911' 2284' 2591' 3208'	••	÷ .	1/4° 1/4° 1° 1–1/4°			
223' 737' 1198' 1665' 1911' 2284' 2591' 3208'	••	÷ .	1/4° 1/4° 1° 1–1/4°			
737' 1198' 1665' 1911' 2284' 2591' 3208'	••	.	1/4° 1° 1–1/4°			
737' 1198' 1665' 1911' 2284' 2591' 3208'	•	.	1/4° 1° 1–1/4°			
1198' 1665' 1911' 2284' 2591' 3208'		, , , , , , , , , , , , , , , , , , ,	1° 1–1/4°			
1665' 1911' 2284' 2591' 3208'			1-1/4°			
1911' 2284' 2591' 3208'					•	
2284' 2591' 3208'						
2591 ' 3208'			1-1/2°			
			1-3/4°			
22011		•	1-3/4°			
2201			1-1/2°			
3838		-	1-3/4°	•		•
4337'			1-1/2°			
4855'			1-1/4°			
5371'			1-1/2°			
5869'			1-1/4° 1-1/4°			
6239' total depth			1-1/4		•	
			•			
				6		
				1.6		ු [,]
. •				100	F . 3	, 20°,
				1 40	My	~ O
		-		\	7/2, G	3× /
•				1		0°/
		0.70			<u> </u>	
Certificate: I, the undersigned, s	state that I	, <u>0.B.</u>	wnitenbu			
acting in my capacity as Prod. & Dr]				thwest 1		
am authorized by said Company to ma						
by me or under my supervision and of		nd that i	the lacts	s stated	tnere	in are
true to the best of my knowledge an	id berier.					
Subscribed and sworn to before me		^	1 1/	20 1		

NORTARY PUBLIC IN AND FOR SAN JUAN COUNTY, NEW MEXICO

2/1/18