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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| E 289-3  |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

|  |                                |
|--|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator  | San Juan 29-6 Unit             |
| 3. Address of Operator   | 8. Farm or Lease Name          |
| P. O. Box 90 Farmington, New Mexico 87401  | San Juan 21-6 Unit             |
| 4. Location of Well  | 9. Well No.                    |
| UNIT LETTER P 1010 FEET FROM THE East LINE AND 810 FEET FROM   | 10A                            |
| THE South LINE, SECTION 2 TOWNSHIP 29N RANGE 6W NMPM   | 10. Field and Pool, or Willcat |
|  | Blanco Mesa Verde              |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                     |
| 6457' GR   | Rio Arriba                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                 | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>       | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>   |   |
|  |   | OTHER "Spud & Surface Casing" <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-15-75 MOL & RU. Spud @ 6:30 PM. Drilled 13 3/4" hole to 219'. Ran 5 joints (204') 9 5/8", 36#, K-55 casing set @ 219' KB.  
10-16-75 Cemented w/180 sxs. Class "B" w/ 1/4# gel flake per sx. & 2% CC. Good circ. WOC 12 hours. Pressure test casing to 600 psi for 1/2 hour - held OK.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. H. Maroneo, Jr. TITLE Petroleum Engineer DATE Oct. 17, 1975

ORIGINAL SIGNED BY N. E. MAXWELL, JR.

PETROLEUM ENGINEER DIST. NO. 3

OCT 21 1975

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

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Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

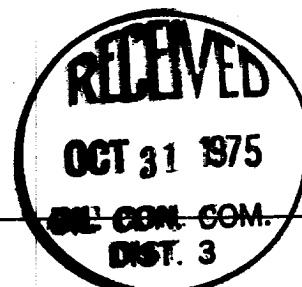
|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                          |                              |
| State <input checked="" type="checkbox"/>           | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E 289-3             |                              |
| 7. Unit Agreement Name<br>San Juan 29-6 Unit        |                              |
| 8. Farm or Lease Name<br>San Juan 29-6 Unit         |                              |
| 9. Well No.<br>10A                                  |                              |
| 10. Field and Pool, or Wildcat<br>Blanco Mesa Verde |                              |
| 12. County<br>Rio Arriba                            |                              |

|  |  |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>  |  |
| 2. Name of Operator<br>NORTHWEST PIPELINE CORPORATION  |  |
| 3. Address of Operator<br>P. O. Box 90 Farmington, New Mexico 87401  |  |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>1010</u> FEET FROM THE <u>East</u> LINE AND <u>810</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>2</u> TOWNSHIP <u>29N</u> RANGE <u>6W</u> NMPM.     |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6457' GR  |  |

|  |  |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>   | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>  | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|  | "Completion" <input type="checkbox"/>                          |

|  |   |
|--|---|
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |   |
| 10-20-75   | Drilled 8 3/4" hole to 3749' w/mud. Ran 91 joints (3736') 7", K-55, 20# casing set @ 3749'.   |
| 10-21-75   | Cemented w/110 sxs 65/35 poz. w/12% gel followed by 50 sxs CL "B" w/2%cc. Top cement @ 2275'. By temp. survey.  |
| 10-23-75   | Drilled 6 1/4" hole to 5881' w/gas. Ran Gamma Density & Induction logs. Ran 75 joints (2303') 4 1/2", 10.5#, K-55 casing liner. Shoe @ 5881' KB. Top of liner @ 3578'. F. C. @ 5833'. |
| 10-24-75   | Cemented w/215 sxs CL. "B" w/4% gel & 1/4 cu. ft. Gilsonite per sx.   |

|  |                                 |
|--|---------------------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                 |
| SIGNED <u>D. H. Maroncelli</u>   | TITLE <u>Petroleum Engineer</u> |
| DATE <u>10-29-75</u>   | DATE <u>10-29-75</u>            |
| Original Signed by A. R. Kendrick  | SUPERVISOR DIST. #3             |
| APPROVED BY _____  | TITLE _____                     |
| CONDITIONS OF APPROVAL, IF ANY:  | DATE <u>10-29-75</u>            |



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| 5. State Oil & Gas Lease No.<br>E 289-3  |
| 7. Unit Agreement Name<br>San Juan 29-6 Unit   |
| 8. Farm or Lease Name<br>San Juan 29-6 Unit  |
| 9. Well No.<br>10A   |
| 10. Field and Pool, or Wildcat<br>Blanco Mesa Verde  |
| 12. County<br>Rio Arriba   |

SUNDRY NOTICES AND REPORTS ON WELLS

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USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

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| 3. Address of Operator<br>P. O. Box 90 Farmington, New Mexico 87401   |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>1010</u> FEET FROM THE <u>East</u> LINE AND <u>810</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>2</u> TOWNSHIP <u>29N</u> RANGE <u>6W</u> N.M.P.M. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6457' GR   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

|   |   |
|---|---|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |
| OTHER <input type="checkbox"/>                      |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-25-75 Cleaned out to 5833'. Spotted 500 gal. 7 1/2% HCl. Ran GR/CCL log and perforated from 5252' to 5828' w/23 shots. Acidized w/1000 Gal. of 7 1/2% HCl w/28 ball sealers. Fractured w/80,000 gal. treated water & 70,000 lbs. 20/40 sand.

10-27-75 Ran 185 joints (5779') 2 3/8", 4.7#, J-55, EUE tubing set @ 5792' KB. Shut well in.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. F. M. Masorell TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Original Signed by A. R. Kendrick

SUPERVISOR DIST. #3

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE OCT 31 1975

CONDITIONS OF APPROVAL, IF ANY: