| NO. OF COPIES RECEIVE       | D  | 6                 |   | Form C+103                          |
|-----------------------------|--|-------------------|---|-------------------------------------|
| DISTRIBUTION                |  |                   |   | Supersedes Old                      |
| SANTA FE                    | 1  |                   | . NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103<br>Effective 1-1-65 |
| FILE                        |  | 1                 |   |                                     |
| U.S.G.S.                    |  |                   |   | Sa. Indicate Type of Lease          |
| LAND OFFICE                 |  |                   |   | State Fee X                         |
| OPERATOR                    | 4  |                   |   | 5. State Oil 6 Gas Lease No.        |
|                             |  |                   |   |                                     |
|                             | SLI  | NIDRY             | NOTICES AND DEPORTS ON WELLS  | minimizini                          |
| (DO NOT USE THE             | S FORKE FO   | TRUNCT<br>SR PROF | NOTICES AND REPORTS ON WELLS  OVALS TO LITTLE OF TO DELPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  N FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) |                                     |
| 1.                          |  |                   | TOWN CHIMIT TO THE COLOR PROPOSALS.)  | 7. Unit Agreement Hame              |
| OIL WELL                    | WELL X   | }                 | OTHER-  |                                     |
| 2. Name of Operator         |  |                   | OTHER*  | San Juan 29-6 Unit                  |
| No                          | ct hwes  | r Pi              | peline Corporation  | 8, Form or Leane Home               |
| 3. Address of Operator      |  |                   | perfine our poraction   | San Juan 29-6 Unit                  |
|                             | ) Roy  | 90                | Formington Nov. Marriage 07/01  | 9. Well No.                         |
| 4. Location of Well         | 7. DOX   | . 50,             | Farmington, New Mexico 87401  | ≥ 55A                               |
|                             |  |                   |   | 10. Field and Pool, or Wildeat      |
| UNIT LETTERC                |  | 90                | O FEET FROM THE North LINE AND 1460 FLET FROM   | Blanco Mesa Verde                   |
|                             |  |                   |   |                                     |
| THE West                    | LINE, S  | SECTION           | 18 TOWNSHIP 29N RANGE 6W NMPM.  |                                     |
| <del>mmmm</del>             | arr  | <del></del>       |   |                                     |
|                             |  | ////              | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12, County                          |
|                             | 77777  | 7]]]              | 6370' GR  |                                     |
| 16.                         | Che  | ck A              | opropriate Box To Indicate Nature of Notice, Report or Oth  | on Date                             |
| NO                          | TICE O   | FINT              | ENTION TO:  |                                     |
|                             |  |                   | SUBSEQUENT  | REPORT OF:                          |
| PERFORM REMEDIAL WORK       |  |                   |   |                                     |
|                             | -  |                   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                     |
| TEMPORARILY ABANDON         | 님  |                   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                |
| PULL OR ALTER CASING        |  |                   | CHANGE PLANS CASING TEST AND CEMENT JOB X   |                                     |
| *****                       |  |                   | OTHER Shooting and frac   | turing                              |
| OTHER                       |  |                   |   |                                     |
| 17. Describe Proposed of    | Complete   | ed Oper           | ations (Clearly state all pertinent details, and give pertinent dates, including c  | estimated data of starting          |
| work, see Koee II           | 55.  |                   |   |                                     |
| 8-16-76                     | Dril:  | led 8             | 3 3/4" hole to 3587' w/mud. Ran 3573' of 7", 20   | 6#. K−55 casing set                 |
|                             | at 33  | 587'              | KB. Cemented with 100 sks $65/35$ poz $w/12\%$ gel.   | followed by 50 sks                  |
|                             | C1. '  | "Β" τ             | with 2% CC. WOC. Tested casing to 600 PSI, held   | d OK.                               |
|                             |  |                   |   |                                     |
| 8-20-76                     | Dril:  | led 6             | 5 1/8" hole to T.D. of 5657' w/gas. Ran Gamma I   | Ray Induction and                   |
|                             | Dens:  | itv [             | logs.   | way induction and                   |
|                             |  | - J               | 0   |                                     |
| 8-21-76                     | Ran '  | 31691             | of 4 1/2", 10.5#, K-55 casing liner set at 56   | 711 m c 1.                          |
|                             | at 2   | 5021              | F.C. at 56421 Computed with 245 also call Unit  | /I . Top of liner                   |
|                             | Gile   | onita             | F.C. at 5642'. Cemented with 265 sks Cl. "B'e per sack. WOC.  | W/4% gel and 1/4 ft:                |
|                             | GIIS   | JIIILE            | : per sack. woc.  |                                     |
| 8-22-76                     | C1   |                   | TO I I I I I I I I I I I I I I I I I I I  |                                     |
| 0-22-70                     | uci  | ied c             | out to F.C. and tested to 3200 PSI, held OK.  | Spotted 500 gal. 7 1/2%             |
|                             | HCl and perfed one shot at: 5003', 5015', 5025', 5064', 5070', 5076', 5082', |                   |   |                                     |
|                             | 5408   | ' <b>,</b> 54     | 116', 5424', 5437', 5443', 5452', 5460', 5468'.   | 5476', 5484', 5492'                 |
|                             | 5504   | , 55              | 36', and 5562'. Acidized with 1000 gal. 7 $1/2$   | % HCl and 30 ball sealer            |
| 0.00.76                     |  |                   |   | •                                   |
| 8-23-76                     | Frace  | ≥d wi             | th 70,000 gal. water and 60,000# 20/40 sand.  |                                     |
|                             |  |                   |   |                                     |
| 8-24-76                     | Ran <u>-</u>   | 5530 <b>'</b>     | of 2 3/8", 4.7#, K-55 tubing landed at 5542'.   | Shut well in for test.              |
| 18. I hereby certify that t | ne informa   | ation at          | ove is true and complete to the best of my knowledge and belief.  | TO COST                             |
| 1                           |  |                   | CA  |                                     |
| // X/ :                     | $\gamma \mathcal{U}$   |                   | //·   |                                     |
| BIGNED D.H. Mar             | oné 811  | 200               | ee La ritte Production Engineer   | B-27-76                             |
|                             | eres er te sked  | -                 |   |                                     |
| Original Si                 | gned b   | y A.              | R. Kendrick SUPERVISOR DIST. #8   | AUG 30 1976                         |
|                             |  |                   | DOT THE   | MUU JU IOI O                        |

CONDITIONS OF APPROVAL, IF ANY: