### SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved.

**UNITED STATES** DEPARTMENT OF THE INTERIOR

|    | mauget | Dureau | 140. | 42-R1425. |
|----|--------|--------|------|-----------|
| 30 | 039    | = 2    | 13   | 68        |

| DELYMENT OF THE INTERIOR                     |                             |                  |            | 5. LEASE DESIGNATION AND SERIAL NO. |           |                                      |
|--|-----------------------------|------------------|------------|-------------------------------------|-----------|--------------------------------------|
|  | GEOLO                       | GICAL SURV       | 'EY        |                                     |           | SF_080146                            |
| APPLICATIO                                   | N FOR PERMIT                | TO DRILL.        | DEEP       | EN. OR PLUG F                       | BACK      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1a. TYPE OF WORK                             |                             |                  |            | <u> </u>                            |           |                                      |
|  | ILL X                       | DEEPEN           |            | PLUG BA                             | CK 🗀      | 7. UNIT AGREEMENT NAME               |
| b. TYPE OF WELL                              | <del></del>                 |                  |            |                                     | <u></u>   | San Juan 29-6 Unit                   |
| OIL O  | VELL X OTHER                |                  |            | INGLE MULTIP                        | LE        | S. FARM OR LEASE NAME                |
| 2. NAME OF OPERATOR                          |                             |                  |            |                                     |           | San Juan 29-6 Unit                   |
| Northwest Pi                                 | peline Corporat             | ion              |            |                                     |           | 9. WELL NO.                          |
| 3. ADDRESS OF OPERATOR                       |                             |                  |            |                                     |           | 52A                                  |
| P.O. Box 90,                                 | Farmington, Ne              | w Mexico         | 37401      |                                     |           | 10. FIELD AND POOL, OR WILDCAT       |
| 4. LOCATION OF WELL (F                       | Report location clearly and | in accordance wi | th any     | State requirements.*)               |           | Blanco Mesa Verde                    |
| 1160' FSL & 1110' FEL                        |                             |                  |            | 11. SEC., T., R., M., OR BLK.       |           |                                      |
| At proposed prod. zo                         | Δe                          |                  |            |                                     |           | AND SURVEY OR AREA                   |
|  | As above                    |                  |            |                                     |           | Sec. 34, T29N, R6W                   |
| 14. DISTANCE IN MILES                        | AND DIRECTION FROM NEA      | REST TOWN OR POS | T OFFIC    | E*                                  |           | 12. COUNTY OR PARISH   13. STATE     |
|  |                             |                  |            |                                     |           | Rio Arriba N.M.                      |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES |                             |                  | 16. NO     | ). OF ACRES IN LEASE                |           | F ACRES ASSIGNED                     |
| PROPERTY OR LEASE (Also to nearest dr)       |                             | 1110'            |            |                                     | 10 11     | 320                                  |
| 18. DISTANCE FROM PROI                       |                             |                  | 19. PF     | OPOSED DEPTH                        | 20. ROTAL | RY OR CABLE TOOLS                    |
| OR APPLIED FOR, ON TH                        | HIS LEASE, FT.              | 1/2 Mile         | Ì          | 5666 <b>'</b>                       |           | Rotary                               |
| 21. ELEVATIONS (Show wh                      | nether DF, RT, GR, etc.)    |                  | •          |                                     |           | 22. APPROX. DATE WORK WILL START*    |
|  | 6419' GR                    |                  |            |                                     |           | March 20, 1977                       |
| 23.  | I                           | PROPOSED CASI    | NG ANI     | CEMENTING PROGRA                    | AM.       |                                      |
| SIZE OF HOLE                                 | SIZE OF CASING              | WEIGHT PER F     | <b>00T</b> | SETTING DEPTH                       |           | QUANTITY OF CEMENT                   |
| 12 1/4"                                      | 9 5/8"                      | 36               |            | 200                                 |           | 115 sxs.                             |
| 8 3/4"                                       | 7"                          | 20               |            | 3670 <b>'</b>                       |           | 150 sxs.                             |
| 6 1/4"                                       | 4 1/2" Line                 | r 10.5           |            | 3520'-T.D.                          |           | 210 sxs.                             |
|  |                             | ,                | ,          | •                                   | •         |                                      |
| Selectively p                                | perforate and si            | imulate th       | e Med      | sa Verde format                     | ion       |                                      |

A BOP will be installed after the 9 5/8" surface casing has been run and cemented. All subsequent work will be conducted through the BOP.

The E/2 of Section 34 is dedicated to this well.

Gas is dedicated.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout 24. Production Engineer (This space for Federal or State office use) APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: FEB 24 1977

DURANGO OFFICE COPY

\*See Instructions On Reverse Side

U. S. CEOLDGICAL SURVLY DURANCO, COLO.

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section Well No. Northwest Pipeline Corporation San Juan 29-6 Unit 52A Unit Letter Range Rio Arriba Actual Footage Location of Well: 1160 feet from the South 1110 line and feet from the East line Ground Level Elev. Producing Formation Dedicated Acreage: 6419 Mesa Verde Blanco 320 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation \_\_\_\_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the Production Engineer Position Northwest Pipeline Corp. <u>January 31, 1977</u> SF 030146 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. 11107 660 1320 1650 1980 2310 2640

1000

500

# \* REHABILITATION ACREEMENT

| Leage No.: SF 080146 Location: SE 4 SE 4 S   | ; Well Name and No.: San Juan 29-6 Unit #52A ec. 34 , T. 29 N., R. 6 W.  |
|--|--|
| Brown Michigan Company of the Compan |  |
| Northwest Pipeline Corporate owned by Prax Tragrees to complete the  | oration Officeres intends to drill a well on sur- rujillo The lessee/operator following rehabilitation work if the well is a producer: |
| $\overline{X}$ Yes $\overline{X}$ No   | Maintain access road and provide adequate drainage to road.  |
| · <u>/X/</u> Yes <u>//</u> No  | Reshape and reseed any area in excess of the pump and support facilities.  |
| Other requirements:  |  |
| , *************************************  | FEB D  |
| The following work will  | be completed when the well is abandoned # 2000 and the   |
| $\overline{/x/}$ Yes $\overline{//}$ No  | Site will require reshaping to conform to existing topography.   |
| <u>√X</u> / Yes <u>/</u> / No .  | Pit will be fenced until dry, then filled to conform to topography.  |
| $\overline{I_X}$ Yes $\overline{I}$ No   | Entire disturbed area will be reseded. If yes, the following seed mixture will be used:  |
|  | Mixture #1   |
| /x/ Yes // No  | Access road will be rehabilitated and reseeded using the same seed mixture as above.   |
| // Yes // No   | Access road will remain for landowner's use.   |
| Other requirements:  |  |
| Landowner  | Operator/Lessee  |
| Name: Prax Trujillo Address: 1007 Brown Road   | Name: Northwest Pipeline Corporation Address: P.O. Box 90  |
| City: Farmington State: New Mexico   | City: Farmington   |
| Telephone: 325-8374  | State: New Mexico Telephone: 327-5351  |
| Date: 2-21-77  | Date: 2-21-77  |
| /X/ Yes // No  | I certify rehabilitation has been discussed with the surface owner. D. W. Mawneelli  |

This agreement covers rehabilitation requirements only and does not affect any other agreements between the lessee/operator and surface owner.

DHM/ks

# NORTHWEST PIPELINE CORPORATION MULTI - POINT SURFACE USE PLAN For the San Juan 29-6 Unit Well Number 52A

FEB 23 1577

- 1. Existing Roads: See attached topographic map. All existing roads used, shall be maintained in a serviceable condition at all times during the drilling operation.
- 2. Planned Access Roads: See attached topographic map. Maximum grade is approximatley 1%. The road surafce will not exceed twenty feet in width. Upon completion of drilling operations, the access road will be adequately drained to control runoff and soil erosion. Drainage facitities may include ditches, water bars, culverts or any other measure deemed necessary. All activities will be confined to the access road and drill pad.
- 3. Location of Existing Wells: See attached topographic map.
- 4. Location of Tank Batteries; Production Facilities: and Production, Gathering, and Service Lines: See attached topographic map for locations of existing and proposed gas gathering lines. The pipeline will be constructed adjacent to the area cleared for the access road, where practicle.
- 5. Location and Type of Water Supply: Water needed for the drilling operation will be hauled from the San Juan 29-6 Unit Water Well located in the SW/4 28, T29N, R6W.
- 6. Source of Construction Materials: No additional materials will be needed.
- 7. Methods for Handling Waste Disposal: All garbage, debris, and trash will be buried at least three feet deep. A portable toilet will be supplied for human waste. After drilling operations have been completed the reserve pit will be fenced and the liquid protion will be allowed to evaporate before the location is cleaned—up and leveled. The earthen pits will bot be located on natural drainages and will be constructed in such a manner so that they will not leak. Any evaporator pit containing toxic liquids will be fenced.
- 8. Ancillary Facilities: There will be no camps or airstrips associated with the drilling of this well.
- 9. Well Site Layout: See attached location layout sheet. There will be a drainage ditch above the cut slope.
- 10. Plans for Restoration of the Surface: Upon completion of drilling, the location will be cleaned, and leveled so that no cut or fill banks will be steeper than 3:1.

All of the area distrubed in connection with the drill site will be seeded as close as possible for any above ground equipment while still allowing for access to the equipment. Seeding will be done within one year after drilling is completed and during the period from July 1 through September 15. Seeding will be done with seed Mixture #1.

All euqipment above ground will be painted a non-glare, non-reflective, non-chalking color that simulates the natural color of the site. for this well code number 595-34127, Green.

11. Other Information: If, during operations, any hisotire or prehistoric ruin, monument or site, or any object of antiquity is discovered, then work will be suspended and the discovery will be reported to the District Manager of the BLM.

When drilling with gas, the line used to discharge and burn off the gas will be located so as not to damage vegetation in the area, and if necessary an earthen screen will be constructed to protect the vegetation. All liquids from the line

Multi - Point Surface Use Plan San Juan 29-6 Unit #52A Page 2

will be contained at the site unless otherwise specified by the surface agency's representative.

The area covered by the location and proposed access road is gently sloped with scattered brush and some grasses.

12. Operator's Representative: D.H. Maroncelli, P.O. Box 90, Farmington, NM 87401, Phone: 327-5351 Extension 54.

### 13. Certification:

I hereby certify that I have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Northwest Pipeline Corporation and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

2-21-77

Date

D.H. Maroncelli

Production Engineer

DHM/ks

### OPERATIONS PLAN

San Juan 29-6 Unit #52A

Rio Arriba County, New Mexico

I. LOCATION: SE/4 Sec. 34, T29N, R6W

LEASE NUMBER: SF 080146

for the same of the

U. C. CON HOUSE THEY

Programme,

FIELD: Blanco Mesa Verde

ELEVATION: 6419' GR

### II. GEOLOGY:

A. Formation Tops:

| San Jose: Surface Ojo Alamo: 2438' Kirtland: 2569' Fruitland: 3020' Pictured Cliffs: 3315' | Cliff House:<br>Menefee:<br>Point Lookout:<br>Total Depth: | 5051'<br>5136'<br>5466'<br>5666' |
|--|--|----------------------------------|
|--|--|----------------------------------|

Lewis: 3470'

B. Logging Program: Gamma Ray-Induction and Density at T.D.

C. Coring Program: None

D. Testing Program: None

### III. DRILLING:

- A. Anticipated starting date and duration of activities: March 20, 1977 Operations will last about 15 days.
- B. BOP: Blind rams and pipe rams, 10", 900 series, double gate, rated at 3000 PSI.
- C. Mud Program:
  - (a) Spud Mud: Water, lime and gel.
  - (b) Surface to 3470'

Viscosity: 32-28 sec/qt. Weight: 8.5-9.2 #/gal.

Water Loss: 8-20 cc Ph: 8.5-9.5

FEB 84 1977

(c) From 3470' to 3670'

Viscosity: 36-45 sec/qt. Weight: 8.5-9.5 #/gal.

Water Loss: 6-12 cc 8.5-9.5

(d) From 3670' to total depth with gas.

### IV. MATERIALS:

A. Casing Program:

| Hole Size | Depth O.H.    | Casing Size | Wt. & Grade       | Depth Set     |
|-----------|---------------|-------------|-------------------|---------------|
| 12 1/4"   | 200           | 9 5/8"      | 36# K−55          | 200'          |
| 8 3/4"    | 3670 <b>'</b> | 7"          | 20# K <b>−</b> 55 | 3670 <b>'</b> |
| 6 1/4"    | 3670'-T.D.    | 4 1/2"      | 10.5# K-55        | 3520'-T.D.    |

Operations Plan San Juan 29-6 Unit #52A Page 2

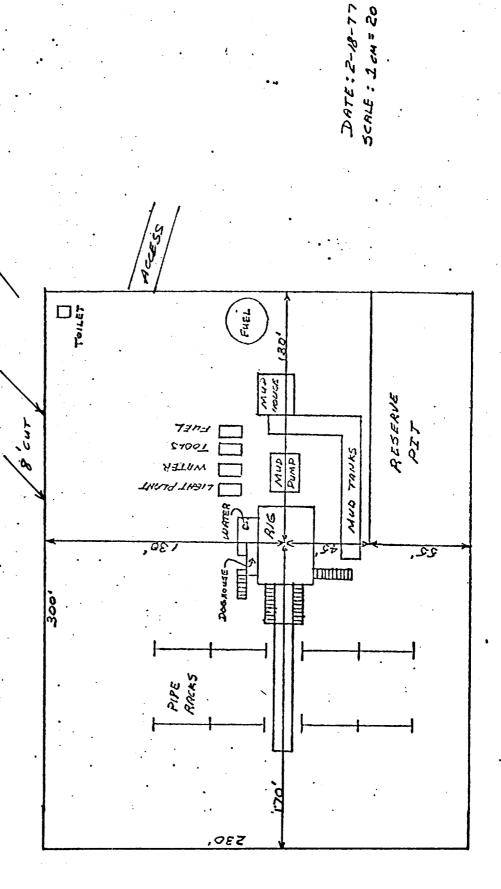
B. Tubing Program: 5600', 2 3/8", 4.7#, K-55 tubing with seating nipple on top of bottom joint. Expendable check valve on bottom.

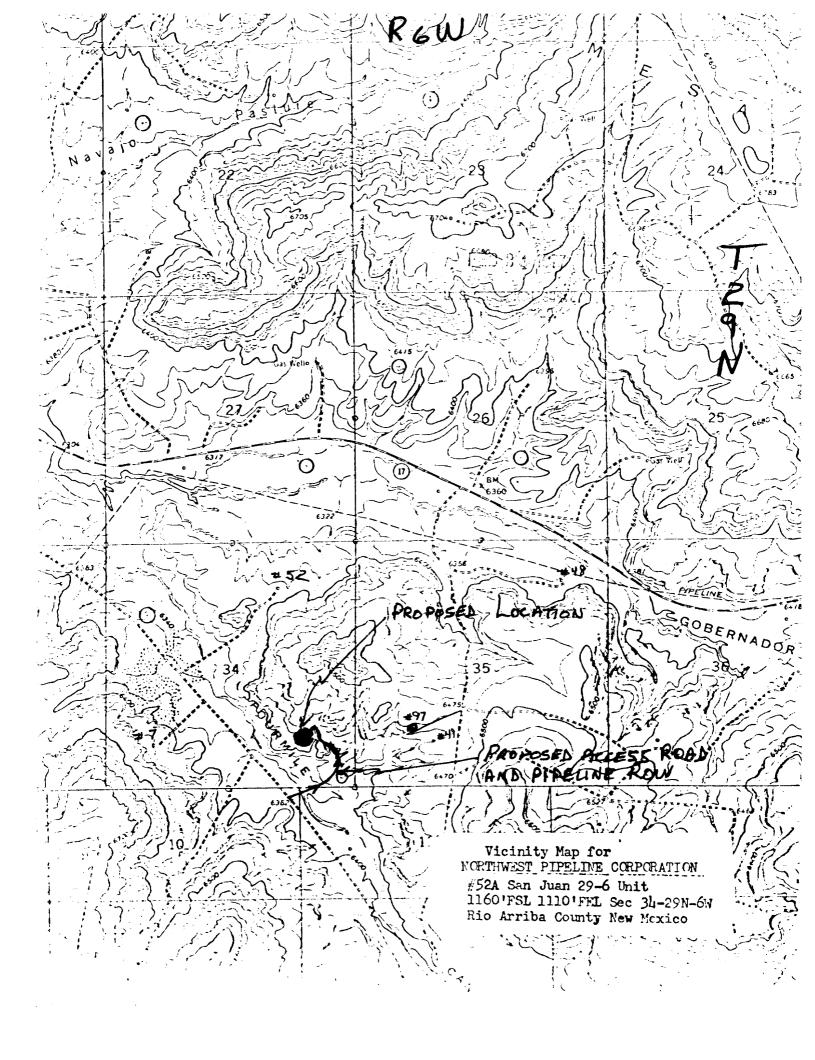
### V. CEMENTING:

- A. Surface Casing 9 5/8" Use 115 sks. of C1. "B" w/1/4# gel flake/sk. & 3% calcium chloride (100% excess to circ.). WOC 12 hrs. Test surface csg. to 600 PSI for 30 min.
- B. Intermediate Casing Use 100 sks. of Cl. "B" 65/35 poz w/12% gel & 15.52 gal. water/sk. Tail in w/50 sks. Cl. "B" w/2% calcium chloride (65% excess to cover Ojo Alamo). WOC 12 hrs. Run temp. survey after 8 hrs. Test csg. to 600 PSI.
- C. Production Liner 4 1/2" Use 210 sks. of C1. "B" w/4% gel & 1/4 cu.ft. of fine Gilsonite/sk. Precede cmt. with 20 bbls. water mixed w/3 sks. gel (70% excess to circ. liner). Set liner pack off & reverse out excess cmt. Run 6 1/4" bit to top of liner & pressure test (test 12 hrs. after plug is down). Lay down DP & run 3 7/8" bit on & 2 3/8" EUE tubing to clean out liner. Perforate 18 hrs. after plug is down.

DHM/ks

NORTHWEST PIPELINE CORPORATION SAN JUAN 29-6 UNI LOCATION LAYOUT





| Form 9-331<br>(May 1963)   | UNITED ST<br>DEPARTMENT OF T<br>GEOLOGICAL   | HE INTERIOR (Other verse st  | Form approved. Budget Bureau No. 42- 5. LEASE DESIGNATION AND SERIAL SF 080146  |              |
|--|--|--|---|--------------|
|  | NDRY NOTICES AND  Note for proposals to drill or to Use "APPLICATION FOR PERM                                      | deepen or plug back to a diffe   | 6. IF INDIAN, ALLOTTEE OR TRIBE   | NAME         |
| P.O. Box 9   | Pipeline Corporation  o  o  Farmington, New Mareport location clearly and in acco                                  | exico 87401  | 7. UNIT AGREEMENT NAME  San Juan 29-6 Unit 8. FARM OR LEASE NAME  San Juan 29-6 Unit 9. WELL NO.  52A  ments.*  | <del>-</del> |
| See also space 17 bel<br>At surface  | 1160' FSL & 1110' F  | -  | Blanco Mesa Verde  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |              |
| 14. PERMIT NO.   |  | (Show whether DF, RT, GR, etc.)  6419 GR   | Sec. 34, T29N, R6V 12. COUNTY OF PARISH 13. STATE Rio Arriba N.M.   | J<br>E       |
| 16.  | Check Appropriate Box  | To Indicate Nature of No   | lotice, Report, or Other Data   |              |
| TEST WATER SHUT-OFRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)  17. DESCRIBE PROPOSED OF proposed work. If nent to this work.) | MULTIPLE COMPLET ABANDON* CHANGE PLANS  R COMPLETED OPERATIONS (Clearly a give well is directionally drilled, give | SHOOTI  X  (Other  Cutate all pertinent details, and subsurface locations and meas | BUSINGUENT REPORT OF:  RESHUT-OFF REPAIRING WELL ALTERING CASING ABANDONMENT*  (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  I give pertinent dates, including estimated date of starting usured and true vertical depths for all markers and zones  The access road location. | g any        |
| 18. I hereby certify that  | the foregoing is true and correct  | TITLE Drilling E   | Engineer DATE 3/18/77   | ·            |

DATE \_\_\_\_

TITLE \_

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

