## UNITED STATES DEPARTMENT OF THE INTERIOR

|  |                                  |             |                                       |         | W110. 42-1                | 4727 |
|--|----------------------------------|-------------|---------------------------------------|---------|---------------------------|------|
|  | 5.                               | LEASE       | - 1 - 1 <u>-</u>                      | 1.      | - E 5 _                   |      |
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| 1                                      | 6.                               | IF INDIAN   | , ALLOTTEE                            | ORTR    | BENAME                    |      |
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| į                                      | 7.                               | UNIT AGR    | EEMENT N                              | AMF-    |                           |      |
|  |                                  | San         | Juan 20                               | _5 ¥ln  | 14:54                     |      |
| t                                      |                                  | 54544.05    | Juan=29                               | -3 -511 | 1605<br>245<br>1435       |      |
| _                                      | 8.                               | FARM OR     | LEASE NAM                             | 1E      | - 2 E E                   |      |
|  |                                  | San         | LEASE NAM<br>Juan 29                  | -5 Un   | 10,0%                     |      |
|  | 9.                               | WELL NO.    |                                       | _       | - 3E                      |      |
|  |                                  | 92          | l Isous<br>ner vo<br>lainut<br>t gnia | 619     | tosuli<br>tosuli<br>degar | -    |
|  | 10                               | FIELD OP    |                                       |         | <del>- <u>-</u></del>     |      |
| 10. FIELD OR WILDCAT NAME Basin Dakota |                                  |             |                                       |         | lgmo<br>nug .<br>diw      |      |
|  |                                  |             |                                       |         |                           |      |
| _                                      | 11.                              | SEC., T., F | R., M., OR E                          | ILK. AN | D SURVE                   | Y OR |
| 1                                      |                                  | AREA        | E 4 5 3                               | 92      | 5505                      |      |
| ı                                      |                                  | Sec         | 26 ₹ ₹29                              | N ∄R5   | Live a                    |      |
| 1                                      | 12                               |             | OR PARISH                             | 13. S   | TATE =                    |      |
|  |                                  |             | Arriba                                |         |                           |      |
| 1                                      | 14                               | API NO.     | # <u>#</u> ##                         |         |                           |      |
| -                                      | 4-                               | AFT 140.    |                                       | -<br>-  | to du                     |      |
| 1                                      |                                  |             |                                       | b       | <u> </u>                  |      |
| 1                                      | 15. ELEVATIONS (SHOW DE KDB, AND |             |                                       |         |                           | WD)  |
| l                                      |                                  | 7219        | 'GR                                   |         | er 🖴 😜 u<br>ser 🕳 📆 er    | ,    |
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**GEOLOGICAL SURVEY** SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) gas well well other 2. NAME OF OPERATOR Northwest Pipeline Corporation 3. ADDRESS OF OPERATOR P.O. Box 90, Farmington New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 1020' FSL & 1850' FEL AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH: Same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: **TEST WATER SHUT-OFF** FRACTURE TREAT 1300 mm SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON\* "Drilling Summary" (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 12-1/4" surface hole @ 1430 hrs. Drilled to 466'. - Ran 9-5/8 $^{\circ}$ , 32.3 $^{\circ}$ , H-40, ST&C csg set @ 455'. Cmted w/ 185 sks, circ 1 bbl cmt to surface. Plug down @ 2215 hrs. WOC.

Pressure tested csg to 600 psi, held OK. Drilling ahead.

9-11-78 Ran 7", 20# & 23#, K-55, ST&C csg set @ 4400'. Cmted w/ 175 sks. Good circ. Plug down @ 9600 hrs. WOC. Top of cmt @ 3050 by temp-survey. Tested csq to 1200 psi, held OK.

9-14-78 Reached TD 8575'. Ran GR-Induction & Densit

Subsurface Safety Valve: Manu. and Type \_ 18. I hereby certify that the foregoing is true and correct 99. 291 Production Clerk DATE

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE .