Ernie Busch

From:

Ernie Busch Mike Stogner

To: Subject:

Date:

PHILLIPS PET. CO.(NSL) Friday, October 13, 1995 2:40PM

Priority:

High

SAN JUAN 29-5 UNIT #89 2300' FSL; 1830' FWL

K-34-29N-05W

RECOMMEND: APPROVAL

District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office

District II
P O Drawer DD, Arlesia, NM 88211-0719
District III

OIL CONSERVATION DIVISION
PO Box 2088

	d., Aztec, NM	6/410			PO Box 2088				5 Copies			
District IV PO Box 2088, Santa Fe, NM 87504-2088				:	Santa Fe, NM 87504-2088				☐ AMMENDED REPORT			
I.			FOR A		BLE AND A			TO TO 4			DED REPORT	
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	Порс	nij code				πy Name ILLA 98			'We	il Number #12		
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