Form 9-331			SUBMIT IN TRIPLICA' (Other instructions on	PLICATE* Form approved. Budget Bureau No. 42-R1424. LEASE DESIGNATION AND SERIAL NO.		
(May 1963)	DEPARTMENT OF TI	DEPARTMENT OF THE INTERIOR verse side)				
	GEOLOGICAL			NM-10431 6. IF INDIAN, ALLOTT	EE OR TRIBE NAME	
(Do not u	SUNDRY NOTICES AND use this form for proposals to drill or to use "APPLICATION FOR PERM	REPORTS ON deepen or plug back	N WELLS x to a different reservoir. cosals.)			
1.				7. UNIT AGREEMENT	NAME	
OIL	WELL X OTHER			8. FARM OR LEASE N.	AME	
2. NAME OF OPERATOR				Burns Ranch	<u>_</u>	
Southland Royalty Company				9. WELL NO.	9. WELL NO.	
P. O. Drawer 570, Farmington, NM 87401				#1		
1 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.					Campo Gallup	
See also space 17 Delow.) At surface				11. SKC., T., R., M., OI	11. SEC., T., R., M., OR BLE, AND	
790' FNL & 790' FEL				SURVEY OR AR	EA	
				Section 13,		
14. PERMIT NO. 15. ELEVATIONS		Show whether DF, RT, GR, etc.)		12. COUNTY OR PARIS		
14. 12		6983' GR		Rio Arriba	New Mexico	
	Check Appropriate Box	To Indicate Nat	ture of Notice, Report,	or Other Data		
16.		1	SUE	SSEQUENT REPORT OF:		
	NOTICE OF INTENTION TO:	[WATER SHUT-OFF	REPAIRING	WELL	
TEST WATER	TOWN THE COMPLETE		FRACTURE TREATMENT	ALTERING	CASING	
FRACTURE TR			SHOOTING OR ACIDIZING	ABANDONM	ENT*	
REPAIR WELL	AND NOT DIANG		(Other)	ing Report sults of multiple completio	n on Well	
(Other)			Completion or Rec	completion Report and Log	total of starting and	
17. DESCRIBE PRO- proposed w nent to this						
10-5-79	Set 184 joints (7627') Cemented FIRST STAGE wi and 1/4# gel flake per	th 275 sacks sack. Plug	down at 4:23 PM,	10-5-79.	, ,,,,	
	Cemented SECOND STAGE w followed by 50 sacks of	50/50 Poz with 6 at 8:00 PM, 10-5	% gel 5-79.			
	WOCT.					
				OCT	171979 CON. COM. DIST. 3	
18. I hereby cer	tify that the foregoing is true and correct	- Distr	rict Production Ma	anager DATE 1	0-8-79	
SIGNED	Jun yan	TITLE DISCE			nr c	
	for Federal or State office use)	TITLE		E G E I	VE	
APPROVED	S OF APPROVAL, IF ANY:			OCT 15 (