Form 9-331 (Mag 1963)

16.

## UNITED STATES DEPART

SUBMIT IN TRIPLICATE\*
(Other instructions on re-

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

MENT	OF	THE INTERIOR verse side)	

NM-10431

GEOLOGICAL SURVEI	141 10151
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
AND DEPORTS ON WELLS	

	NOTICES AND REPORTS ON WELLS  proposals to drill or to deepen or plug back to a different reservoir.  PLICATION FOR PERMIT—" for such proposals.)	7. UNIT AGREEMENT NAME
WENTE CON THE CONTRACTOR	HER	8. FARM OR LEASE NAME
Southland R	oyalty Company	Burns Ranch
3. Address of operator P. O. Drawer	570, Farmington, NM 87401	#1 10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report loc See also space 17 below.) At surface	ntion clearly and in accordance with any State requirements.	Campo Gallup  11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA
790' FNL & 79		Section 13, T29N, R4W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	Rio Arriba New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

Vom	ICE OF INTENTI	ON TO:		SUBSEQUENT REPORT OF:	
NOT	CE OF INTENT	0.1. 20.		7	٦
TEST WATER SHUT-OFF	PU	LL OR ALTER CASING		WATER SHUT-OFF REPAIRING WELL	-
FRACTURE TREAT		LTIPLE COMPLETE		FRACTURE TREATMENT ALTERING CASING	-
		ANDON*		SHOOTING OR ACIDIZING ABANDONMENT	_
SHOOT OR ACIDIZE				(Other) Production Tubing Report	
REPAIR WELL	СН	ANGE PLANS		Table of Wall	_
(Other)				Completion of Recompletion Report and	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Landed 237 joints (7423.01') of 2 3/8", 4.7#, J-55 tubing at 7434.91'. 10-13-79 SIFT.



		Section and State of the State	
18. I hereby certify that the foregoing is true and correct	t TITLE District Engineer	DATE10-15-79	
(This space for Federal or State office use)		7 1 V L	
APPROVED BY	TITLE	DATE	