

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

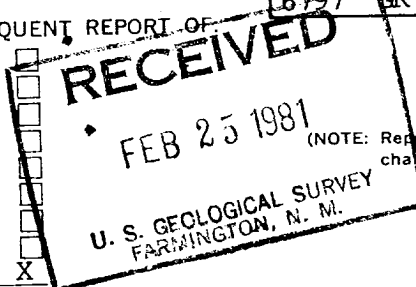
AT SURFACE: 1010' FNL & 930' FEL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

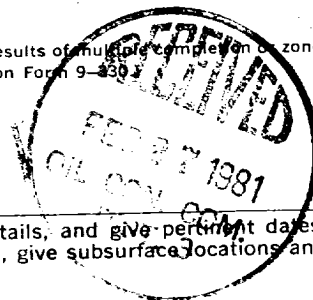
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☒ Drilg operations

SUBSEQUENT REPORT OF



(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-14-81 to 2-20-81 Drilg ahead to a depth of 3930'.

2-21-81 TD'ed w/ bit @ 4010'. GO ran IEL & CNL/CDL/GR logs.

2-22-81 Ran 132 jts (3992') of 2-7/8", 6.4#, J-55 (44' of 8 RD & 3948' of Buttress) & set at 4005' KB. Float @ 3997'. HOWCO cemented w/ 85 sx CL "B" 65/35 poz w/ 12% gel & 12-1/2# gils/sx. Tailed w/ 100 sx CL "B" w/ 6% gel & 12-1/2# gils/sx. Plug displaced w/ 1 bbl of acetic acid & 22 bbls of wtr & down @ 1335 hrs. Pressure plug to 400# & SI w/ 250# on csg. Wilson ran temp survey & found top of cmt @ 2500' w/ PBTD @ 3995'. Rig released @ 1500 hrs.

NOW WAITING ON COMPLETION.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE Feb 23, 1981

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

FEB 26 1981

NMCCC

BY BW FARMINGTON DISTRICT

*See Instructions on Reverse Side