Ferm 3160-5 (November 1983) (Formerly 9-331)	UNITED STA DEPARTMENT OF TH BUREAU OF LAND MA	IE INTERIOR	SUBMIT IN TRIPLIC. (Other instructions of verse side)	ALL Evnirae Augus	u No. 1004-0135 st 31, 1985 on and serial no
(Do not use this fo	RY NOTICES AND R			6. IF INDIAN, ALLOT	
OIL GAS WELL X	OTHER	20 177.1		7. UNIT AGREEMENT  San Juan 2 8. FARM OR LEAGE N	29-6 Unit
Northwest Pipe 3. ADDRESS OF OPERATOR	line Corporation	Jalitääkä <u>CD</u>	HUN, MEN MEXICO	San Juan 2	
4. LOCATION OF WELL (Rep See also space 17 below At surface	Street - Farmington	danc with by fait	Eq. Hall M	1	itland Coal
NW/N	E 990' FNL & 1690'	FELL O	2 1030	11. SEC., T., E., M., O SURVET OR AR	T29N, R6W
14. PERMIT NO. API #30-039-24	i	Show whether DF, RF,	GR, etc.)	12. COUNTY OR PARI Rio Arriba	SH 13. STATE
16.	Check Appropriate Box T	o Indicate Natur	re of Notice, Report,	or Other Data	
NO	TICE OF INTENTION TO:		<b>S</b> t	JESEQUENT REPORT OF:	
TEST WATER SHUT-OFF FRACTUBE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	PULL OR ALTER CASE MULTIPLE COMPLETE ABANDON® CHANGE PLANS	<u>  </u>	(Norm: Report r	ABANDONS  ng Operations  esuits of multiple completic completion Report and Log	CASING X
17. DESCRIBE PROPOSED OR Coproposed work. If we nent to this work.)	UMPLETED OPERATIONS (Clearly st well is directionally drilled, give	ate all pertinent det subsurface locations	tails, and give pertinent and measured and true	dates, including estimated overtical depths for all mark	late of starting any ers and sones perti-
11-29-89: MO	L & RU. Drilled RH	& MH. Spud	ded well at 050	0 hrs 11/30/89.	,
KB. Cemented w/ 41 bbls wat	n 12 jts (531') 9-5 w/ 280 sx (333 cu.f er. Good circulati down at 0230 hrs 1	t.) Cl "B" w on throughou	/ 3% gel & 1/4# t job. Circula	cele-flake/sk.	Displaced
12-1-89: Pr	essure tested surfa	ce csg to 15	00# for 30 min	- held ok.	
12-2 thru 12-3	B: Drilling w/ Ben	ex			
12-4-89: Mi Microlog.	xing mud, preparing	to drill co	al zone. Ran D	OIL/GR, FDC/SNP/N	GT, and
KB. FC at 364 cele-flake/sk. plug w/ 87 bbl	n 87 jts (3673') 5- 45' KB. Cemented w/ Tailed w/ 200 sx s water. Good circ 4700 hrs 12/5/89.	475 sx (983 (236 cu.ft.)	cu.ft.) Cl "B" Cl "B" w/ 1/4#	' 65/35 poz w/ 12 ‡ cele-flake/sk.	% gel & 1/4# Displaced
				Accepted For Record	
18. I hereby certify that the	ne foregoing is true and correct	Prod	. Assistant	MAR 1 9 1996	<u>-5</u> -90
	Harmon			21/4	
APPROVED BY		TITLE		Chief, Branch of Mineral Res DATE	
CONDITIONS OF APP	ROVAL, IF ANY:			Farmington Asserce Area	a