

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-039- 24606
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name  San Juan 29-6 Unit
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 300 W. Arrington, Suite 200, Farmington, N. M. 87401	8. Well No. 214
4. Well Location Unit Letter A : 879 Feet From The north Line and 1152 Feet From The east Line Section 3 Township 29N Range 6W NMPM Rio Arriba County	9. Pool name or Wildcat Basin Fruitland Coal Gas
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6394' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ **MAR 16 1990**  
OTHER: OIL CON. DIV. ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-25-90: MI & RU Arapahoe, rig #2, spud 12-1/4" hole at 5:00 p.m. Td'd hole at 280', set 9-5/8" 36# K-55 ST&C casing at 248' w/250 sx Class "C" cmt w/ 3% CaCl<sub>2</sub> and 1/4#/sx cello-seal. Circ 95 sx to surface.

2-26-90: WOC 12.25 hrs, pressure tested BOP & rams - held ok.

3-01-90: Set 23# K-55 LT&C casing at 3092' w/500 sx Class "B" 65/35 Poz cmt w/12% gel and 1/4#/sx celloflakes followed by 150 sx Class "B" w/1/4# sx celloflakes. Circ 100 sx cmt. ND BOP's and set slips w/55,000#. Released rig at 4:00 p.m.

3-09-90: MI & RU Drake #27 completion unit, NU and tested all choke, BOP's, rams, blooie lines and casing - held ok.

3-10-90: Drlg open hole interval.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Asst. Reg. & Pro. DATE 3-13-90

TYPE OR PRINT NAME J. L. Maples TELEPHONE NO. 915/367-1411

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT III DATE MAR 16 1990

CONDITIONS OF APPROVAL, IF ANY: